

IN HONOR OF OUR MENTORS AND LEADERS



ROGER NEIL LERMAN

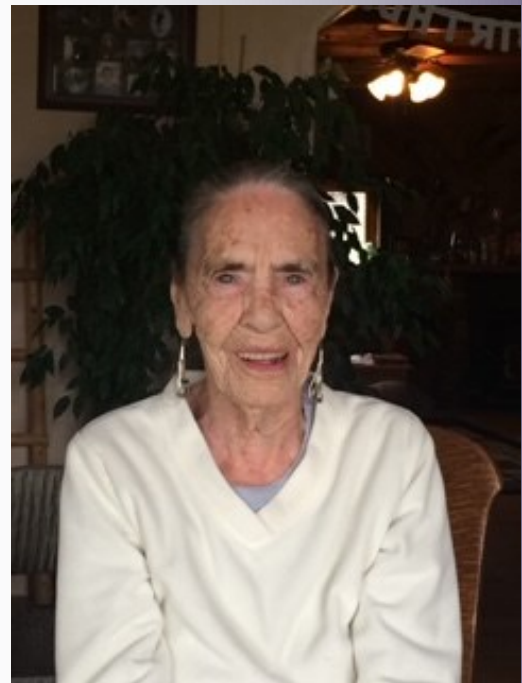
1949 - May 13, 2019

*Roger was a consummate
Beekeeper, who always
encouraged others to enter
their honey in the Taos
County Fair.*

LUCIA AGAPITA VALLEJOS
GONZALES

1918 - May 4, 2019

*Lucía was a past 4-H Leader
with Questa Achiever's
4-H Club.*



Taos County Fair

August 22-25, 2019

Juan I. Gonzales Memorial

TAOS COUNTY AGRICULTURAL CENTER

www.taoscountyfair.com

CALENDAR OF EVENTS

THURSDAY, AUGUST 22nd

- 8:00am - 7:00pm Entry of Wood Crafts, Arts & Crafts
- 8:00am - 7:00pm Entry of Non-Perishable Items, Canned & Baked Goods
- 8:00am - 7:00pm Entry of Quilts, Clothing, Sewing & Needlecrafts
- 8:00am - 7:00pm Entry of Flowers, Fruits & Vegetables
- 8:00am - 7:00pm Entry of ALL 4-H Indoor Exhibits
- 5:00pm - 8:00pm Entry of ALL Poultry & Rabbits

FRIDAY, AUGUST 23rd

- 7:00am - 9:30am Entry of 4-H Baked Goods
- 7:00am - 12:00pm Entry of Non-Perishable Items, Canned & Bakes Goods
- 7:00am - 12:00pm Entry of Wood Crafts, Arts and Crafts
- 7:00am - 10:00am Entry of Quilts, Clothing, Sewing & Needlecraft
- 7:00am-6:00pm Entry of Flowers, Fruits & Vegetables
- 3:00pm - 6:00pm Entry and Weigh-In of ALL Large Livestock

JUDGING: (NOTE: ALL INDOOR JUDGING ON FRIDAY IS CLOSED TO THE PUBLIC)

- 10:00am - Judging of ALL 4-H & Open Division Poultry
- 1:00pm - Judging of ALL 4-H & Open Division Rabbits
- 1:00pm - Judging of ALL Indoor & 4-H Exhibits
- 7:00pm - Judging of Flowers, Fruits & Vegetables

SATURDAY, AUGUST 24th

- 9:00am - 12:00pm - Jr. Livestock Show
- 12:30pm - Goat/Sheep Contest after Jr. Livestock Show
- 12:00pm - 4:00pm Live Entertainment
- 1:00pm - Salsa Contest
- 2:45pm - Jr. Livestock Awards Presentation
- 3:00pm - Jr. Livestock Auction
- 5:30pm - Barbeque for Buyers & Guests

(Additional BBQ Tickets Available for \$5.00)

SUNDAY, AUGUST 25th

- 9:00am - Elk & Turkey Calling Contest
- 9:30am - Registration for Dog Show & Agility Course
- 10:30am - Dog Show & Agility Course
- 10:00am - Lucky 7's Cake Walk
- 11:30am - Puppet Theatre
- 12:00pm - 4:00pm - Live Entertainment
- 12:00pm - Pie Eating Contest
- 1:30pm - Pet Parade (For 8 year olds & younger)
- 2:00pm - Watermelon Eating Contest
- 3:00pm - RELEASE OF ALL LIVESTOCK
- 4:00pm - RELEASE OF INDOOR EXHIBITS



ASP

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2019 TAOS COUNTY FAIR INDEX

Welcome.....	2
Special Thanks.....	3
2019 Superintendents.....	3
Entertainers.....	3
Entry Tags.....	3
Placing & Removing Exhibits.....	4
2018 Junior Livestock Buyers.....	4
Awards.....	5
Salsa Contest.....	6
Watermelon Eating Contests.....	6
Pie Eating Contest Rules.....	6
Goat/Sheep Dressing.....	7
General Rules for Exhibitors.....	8
Home Economics Division.....	9
Arts & Crafts Division.....	18
Woodcraft Division.....	20
Floriculture Division.....	21
Fruits, Veg. & Field Crops Division.....	23
Special Livestock Rules.....	25
Livestock Division.....	28
Small Livestock Division.....	29
4-H Project Department.....	31
Taos County Fair Dog Show.....	44
2019 Taos County Fair Board Officers.....	IBC
Taos County Extension Office.....	IBC



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**WELCOME
TO THE 2019
TAOS COUNTY FAIR**

**A Message From:
The Taos County Fair Board President**

It's time again for the Fair! We hope this booklet will give the needed information to enjoy and participate in the Fair.

I would like to take this opportunity to thank the many people who make this fair possible. The Taos County Fair Association members, Extension Staff, Department Superintendents, 4-H Leaders, parents and members, all exhibitors and all who put in a lot of time, effort and money to make our growing Fair the great success that it is.

The Taos County Fair Association is also looking for new members who are interested in promoting and developing the annual Fair. Membership is open to all Taos County residents. If you're interested in becoming a member, I would like to visit with you during the Fair.

Come join us and help make the Taos County Fair a great success.

Sincerely,
Jerry Pacheco, Fair Board President

**A Message From:
The Taos County Extension Agent**

It is always an exciting time to celebrate the tradition of the annual Taos County Fair. Many of you have been a part of this event over the years, and thanks to you, it continues to grow and remain a part of our diverse heritage and culture. For all your support to the Taos County Fair, we thank you.

At our Taos County Fair, you will find the best of the talents, joys and hard work from the hands of our own people. You can admire the craftsmanship and care with which we mold the final product of a cut flower, a painting or carving, a canned item or a baked good, a quilt or sewn garment, a fleece from our best ewe or livestock with quality breeding. You will find the Best of the Best... and it comes from our own hands. Best of all, you will find friends and family. A time to reminisce, a time to become one community again.

We invite you, on behalf of Taos County, our County Board of Commissioners, and the Taos County Extension Staff to come participate and enjoy what is a great tradition truly deserving of our community. We hope to see you there during this celebration of accomplishment and success.

Sincerely,
Tony Valdez, Taos County Ext. Agent

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Summer • Mon-Sat 7:00-6:00

Sundays 10:00-2:00



Taos County Fair Entertainment

Special Thanks to the following entertainers who have graciously donated their time and talent to make this year's county fair a success:

Saturday August 24, 2019

Rubel Gonzales
Mariachi El Tigre
Los Ninos Bailadores-Luzita Trujillo
Pete Martinez & Suave
Dickie Cordova

Sunday August 25, 2019

Fandango Juvenil - Billy Archuleta
The UZ Band
NM Folk Music All Stars - Scott Mathis, Linda Askew, John Archuleta, Audry Davis, Billy Archuleta
Lluvia Negra

SPECIAL THANKS

The Taos County Fair Association, Taos County Extension Office and the Taos County 4-H Council would like to express a special thank you to those who contribute annually to the success of the Taos County Fair through their donations of time, money or goods necessary for certain events.

DeVargas Funeral Home of Taos, Buyers BBQ Sponsor
Albertsons, Pie Eating Contest Sponsor
Smith's, Watermelon Eating Contest Sponsor
Ziggy's, Prize Sponsorship
Ranchos Plaza Grill, Salsa Contest Sponsor
Taos Mountain Casino, Sponsor
The Enchanted Florist, floriculture department sponsor
Cid's Food Market, Fruits, vegetables & field crops dept.
Paw Spa, Dog Show Sponsor
Cid's Cellar & Taos County Community Distillery, Wine & Beverages Sponsor
Justin Bollinger, Livestock Show Judge
Donald Martinez, Auctioneer
Monica Lury & Kathy Landers, Livestock Office Staff
Jim & Crestina Armstrong, Lilly Fernandez, Mario & Tracy Trujillo, Taos County Farm & Livestock Bureau
Billy Archuleta, Entertainment Coordinator
Greg & Rita Robbins & Phil & Nancy Lile, Arts & Crafts Judges
Desaree Jimenez, Canning & Baking Judge
Rabe Yazzie, Poultry Show Judge
Kaerdi Monks, Rabbit Judge
Dell Jimenez, Fruits, Vegetables and Field Judge
Edna Sturctman, Floriculture Judge
Suzanne DeVos-Colse, 4-H Indoor Department Judge
Paula Sanchez, Needle Work Judge, Clothing & Quilting Judge
Lisa Randall & Cherry Montano Watermelon & Pie Eating and Salsa Contest Superintendents
Jerry Pacheco & Matt Torres, Elk & Turkey Calling Contest Sup.

2019

TAOS COUNTY FAIR

The Taos County Fair is a show of products, skills, and handiwork of the people of Taos County. All people, adult and youth, who have a talent may exhibit at the Fair and are welcome and encouraged to enter.

The Fair will take place Thursday, August 22, 2019 through Sunday, August 25, 2019. The Fair will include judged exhibitions, which are open to all Taos County residents, in the following categories:

- Agriculture
- Arts and Crafts
- Home Economics
- Floriculture
- Livestock
- Fruits and Vegetables

There will also be a section of exhibits limited to members of the Taos County 4-H Program. Exhibits in this section (4-H Project Dept.) are determined by the projects that these 4-H exhibitors enrolled in.

SUPERINTENDENTS

HOME ECONOMICS

Needlework.....Ron Olson
Clothing.....Ron Olson
Quilting.....Ron Olson
Baking & Canning Maria Padilla

WOODCRAFT, ARTS & CRAFTS & PHOTOGRAPHY

General.....Sweetpine & Trudy Drake

AGRICULTURE

Floriculture.....Barbara Dugas
Fruits/Veg./Field.....Barbara Dugas
Livestock.....Gerald Salazar
Rabbit.....Denise Lawrence
Poultry.....Sweetpine Drake

4-H DIVISION

Little Clovers, Novice, Junior & Senior Division -
Monica Wilder & SueAnn Vigil

ENTRY TAGS

Entry tags will be available at the time of entry or registration at the Fairgrounds.



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**2018 LIVESTOCK
AUCTION BUYERS**

Once again, we would like to take the opportunity to thank the 2018 Junior Livestock Auction Buyers. Without their generous support of our youth and appreciation for all the hard work that goes into raising a 4H or FFA livestock project, the auction would not be possible.

- | | |
|------------------------------------|------------------------------|
| 6Z Ranch | Mayor Dan Barrone |
| A&M Boer Goats | Melissa Vigil |
| Ace & Estela Thompson | Mel's Custom Meat Processing |
| Amy Duran | MFD Electric |
| Andy & Sweetpine Drake | Michelle Abeyta |
| Antonio Vigil | Milagro Ranches, INC. |
| Archuleta's Welding & Machine Shop | Monte's Chow Cart |
| Avon - Carmella Winters | Minna White |
| Blue Sky Pet & Feed Supply | NM real Estate |
| Cameron Olsen | Olguin's Sawmill & Firewood |
| Centinel Bank of Taos | Patsy Salazar |
| Cid's | Protégé Excavation |
| Clara's Trading Post | Randall Lumber & Hardware |
| Cross Country Propane | Rio Grande Ace Hardware |
| David Cisneros | Rio Grande Propane |
| Denise Lawrence | Ronald & Liza Mascarenas |
| Double D Ranch | Rosales Snow Removal |
| Espinoza Excavation | Sandra Lordi |
| Eugene Johnson & Sons | Scott MacAdams |
| Hawk Mechanical | Silva's Tire |
| Hillcrest Bank | Sonya Vargas |
| Jack Roper | Stefanie Brecada |
| Jamie & Carmen Driskell | Summers, LLC |
| Jennifer Driskell & Shaun Butler | Taos County Sheriff Posse |
| Joby & Clay Conley | Taos Eyewear |
| John Burst | Taos Gravel Products |
| K & T Plumbing | Taos Hunting Company |
| Kit Carson Electric Coop. | Taos News |
| Lizzy's | TG Farms/El Prado Liquors |
| Los Alamitos Construction | Tom & Jill Shank |
| Martinez Ranch Partnership | Toop Toops |
| Matt & Judy Torres | Toro Alto Construction |
| Max Martinez | Vigil's Ranch |
| | Wildcats Den |

COME JOIN US SATURDAY @ 3:00 Jr. Livestock Auction

Buyers BBQ Following Auction

Sponsored By: DeVargas Funeral Home of Taos



Ziggy's has Sponsored all prizes for the Watermelon & Pie Eating Contest!!!

Thank You for your Support

2018 Grand Champions

Amalia Wilson (Market Swine) Toro Alto Construction
Amalia Wilson (Market Lamb) In Memory of Raymond Vigil by the Vigil Family
Sarah Randall (Market Steer) Rosales Snow Removal
Gus Drake (Meat Goat) SMA Operations, LLC
Adelina Martinez (Poultry) Taos Gravel Pro./Northern Mtn. Const.
Abbie Cardenas (Rabbit) Wildcats Den
Sarah Randall (Heifer) SMA Operations, LLC

2018 Reserve Champions

Alexia Martinez (Market Swine) Upper Ranchitos Excav.
Amalia Wilson (Market Lamb) Mr. G's Electric
Elian Galindo (Market Steer) Anderson's Farm
Taylor Miller (Meat Goat) Matthew Drake-Earthmoving
Sage Mortenson Drake (Poultry) Kiker Construction
Katie Pacheco (Rabbit) Wildcats Den

2018 Showmanship

Taylor Miller (Market Swine) Red River Stables
Ariana Baca (Market Lamb) Red River Mountain Adventures
Cody Jackson (Market Steer) Southway Construction
Gus Drake (Market Goat) SMA Operations, LLC
Abbie Cardenas (Poultry) M Lazy E Boer Goats/Drake Family
Candice Stroback (Rabbit) Wildcats Den
Sarah Randall (Heifer) SMA Operations, LLC

Champion Exhibitor "Analisa Martinez Memorial"

Sponsored By: Max & Charlotte Martinez

Sarah Randall



2019 Grand Champion Sponsors

Kiker Construction (Market Swine)
In Memory of Raymond Vigil - Vigil Family (Market Lamb)
Upper Ranchitos Excavation (Market Steer)
A & M Boer Goats (Market Goat)
SMA Operations, LLC (Poultry)
Wildcats Den (Rabbit)
George Gandy Insurance (Heifer)

2019 Reserve Champion Sponsors

Red Bluff (Market Swine)
Mr. G's Electric (Market Lamb)
Taos Tack & Pet Supply, Inc. (Market Steer)
SMA Operations, LLC (Market Goat)
Taos Gravel (Poultry)
Wildcats Den (Rabbit)
SMA Operations, LLC (Heifer)

2019 Showmanship Sponsors

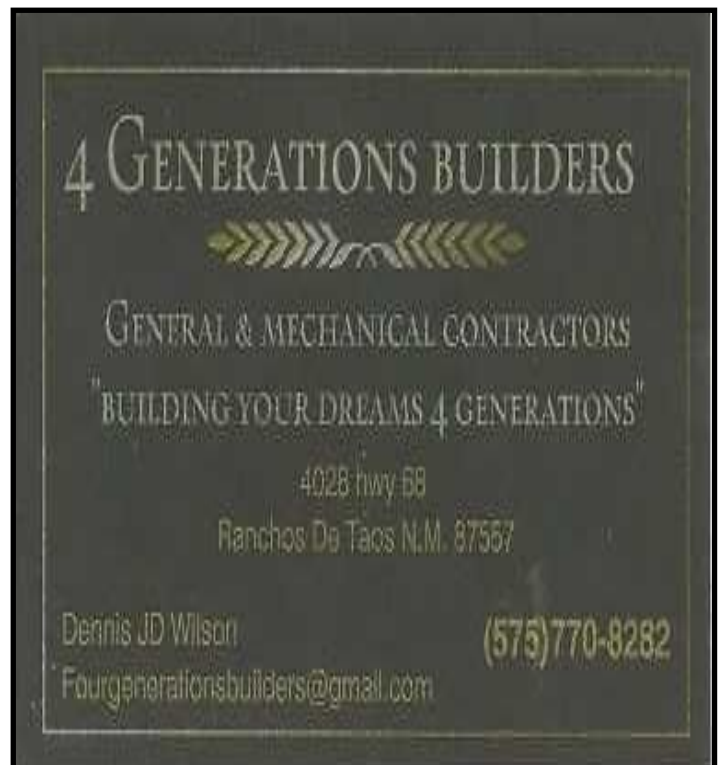
Red River Stables (Market Swine)
Red River Mountain Adventures (Market Lamb)
Blue Sky Pet & Feed Supply (Market Steer)
Matthew Drake - Earthmoving (Market Goat)
M Lazy E Boer Goats/Drake Family (Poultry)
Wildcats Den (Rabbit)
SMA Operations, LLC (Heifer)

Champion Exhibitor "Analisa Martinez Memorial"

Sponsored By: Max & Charlotte Martinez

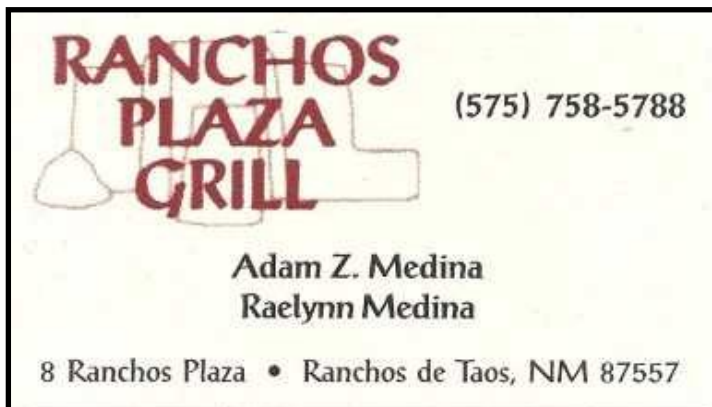
Best of Show Baking Exhibitor

Sponsored By: Carmen & Jamie Driskell



SALSA CONTEST

Sponsored By:



- Any Taos County resident is eligible to enter. Only **ONE** entry per participant in each category.
- All entries must be registered between 1:00 p.m. to 1:30 p.m. on Saturday.
- Judging will begin promptly at 1:30 p.m.
- All entries must be made by the participant. Recipe **MUST** be original with no use of commercially prepared salsa.
- Participants must bring a minimum of 1 quart of Salsa completely prepared and a serving dish.
- Participants must have their recipes printed on a 5" x 7" card and answer any questions the judges may have.
- Recipes may be released for use and publication with the Taos County Fair Salsa Contest.
- Chips will be provided for taste testing.
- Decisions of the judges will be final.
- A panel of Judges will select the best salsa in the following categories:

Best Amateur Salsa

Best Youth Salsa (Under 18 years of age)

ELK & TURKEY CALLING CONTEST

- This contest is open to anyone wishing to participate.

Age group categories are as follows:

- 9 years old and under
- 10 - 13 years old
- 14 - 18 years old
- 19 and OVER



WATERMELON EATING CONTEST

Sponsored by:

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Let us know how we are doing and earn **50 Fuel points!**

Look for the survey on the bottom of your receipt

- This contest is open to anyone wishing to participate.
- This is a timed event. The object of this contest is to determine who can eat the most watermelon in 1 minute, **WITHOUT THE USE OF HANDS OR ANY OTHER ASSISTANCE EXCEPT FOR THE MOUTH.** The slices of watermelon will be precut to as uniform a size and shape as possible without providing undue advantage to any participant.
- Any ties will be broken by the judges. The decision of the judges will be final.
- Ribbons will be given for 1st thru 3rd place and participation ribbons will be awarded to other participants thereafter.

- Age group categories are as follows:

- 9 years old and under
- 10 - 13 years old
- 14 - 18 years old
- 19 and OVER



PIE EATING CONTEST

Sponsored By :



- The contest is open to anyone wishing to participate.
- This is a timed event. The object of this contest is to determine who can eat the most pie in 1 minute, **WITHOUT THE USE OF HANDS OR ANY OTHER ASSISTANCE EXCEPT FOR THE MOUTH.**
- Any ties will be broken by the judges. The decision of the judges will be final.
- Ribbons will be given for 1st thru 3rd place and participation ribbons will be awarded to other participants thereafter.

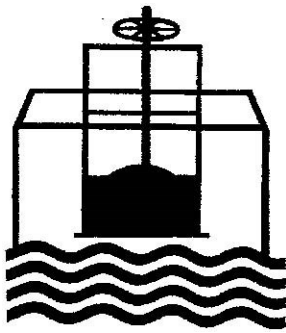
- Age group categories are as follows:

- 9 years old and under
- 10 - 13 years old
- 14 - 18 years old
- 19 and OVER



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SHEEP & GOAT DRESSING CONTEST

Saturday - August 24, 2019

All 4-H'ers are encouraged to participate in the Sheep/ Goat Dressing Contest, which will take place after the Jr. Livestock Show. Classes will be determined at time of sign-up. Use your wild imagination as you and your sheep/goat dress up. The contest will be based on sheep/goat, contestant, outfit and the overall picture. The placings will be given to 1st, 2nd and 3rd place. Bonus points may be awarded for creativity and originality.

If you have any questions or concerns feel free to contact the extension office. 575-758-3982



Analisa Alicia Martinez Memorial Buckle: Sponsored by Max, Charlotte and Alexia Martinez

Buckle award to honor the memory of Analisa Alicia Martinez who passed away in 2003!

This Buckle will be awarded to a senior age 4-H or FFA member exhibiting three (3) different large livestock species during the same year at the Taos County Fair. Poultry and rabbits exhibits are excluded. The point system that will be used to determine the winner is as follows:

First Place = 5 pts.

Second Place = 3 pts.

Third Place = 1 pt.

In the event of a tie, the winner will be awarded pts. for a Showmanship award, Grand Champion or Reserve Grand Champion Award.

A three (3) person committee will make the final determination and shall be comprised of the Livestock Superintendent, County Extension Agent and the Fair Association President or Fair Board Designated Representative.

In the event there are no senior age 4-H or FFA member eligible, Junior or Novice age members will be considered using the same criteria.

A 4-H or FFA member can only win the Analisa Alicia Martinez Memorial Buckle once.

GENERAL RULES FOR EXHIBITORS

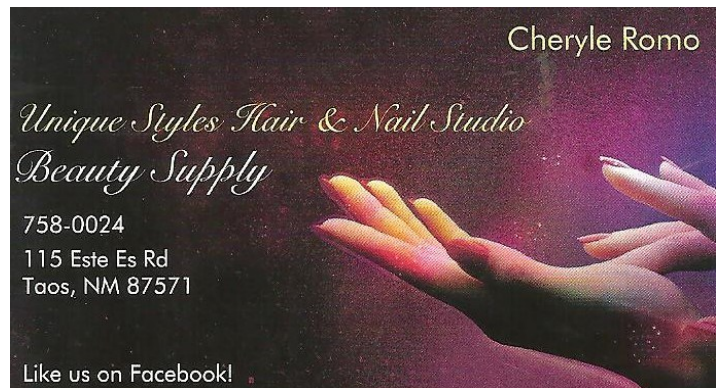
1. Only residents of Taos County may exhibit.
2. In the 4-H Jr. Div. only members are eligible to exhibit.
3. A separate entry tag must be filled out for each entry.
4. Each exhibit brought to the fairgrounds must be reported to a department superintendent and placed according to his or her instructions.
5. All non-perishable and baked goods exhibits must be in place by 12:00p.m., Friday, and remain in place until release time Sunday, when the fair closes at 4:00p.m.
6. All fruits and garden vegetable exhibits must be in Place by 6:00p.m. Friday, August 23rd.
7. All indoor exhibits will be entered free of charge.
Late entries will not be judged, but may be displayed.
8. Every precaution will be taken to protect the exhibits from loss or injury, but the Taos County Fair Board will not be responsible for any loss, injury or damage.
9. Ribbons will be given for the 1st through 3rd places. In the livestock divisions, a champion and a reserve champion will be chosen. In indoor departments, Best of Show ribbons may be awarded at judges discretion. All others will receive participation ribbons.
10. If there is only one or few entries in a particular class, the section superintendents may combine classes at their discretion.
11. Decisions of the judges will be final.
12. All entries not picked up by their owners at the specified time can be picked up in the Extension office.
13. Exhibitors may enter as many items in a class as they wish, except otherwise specified, by the superintendent or judge may limit the awards of the displays to a single exhibit in anyone class, if deemed necessary or advisable.
14. Only bonfire 4-H member or FFA member or a 4-H Little Clovers may participate in Junior Livestock Or Booster Livestock Auction. 4-H Little Clovers may sell their poultry or rabbit in a special auction immediately following the Junior Livestock Auction.
15. An exhibitor may choose to sell his or her exhibit by private agreement with a buyer. However, exhibitors may not solicit for sale, place price tags on exhibit, or permit exhibits to be removed from their places before release time.
16. All entries must be family oriented. Absolutely no obscene pictures, language, or materials considered offensive or disruptive will be allowed.
17. Only items made, canned, or raised after September 1, 2018 are eligible for competition. Items completed prior to this date will be entered for display only (Exception: Cattle). See also special rules for each department.

18. All entries will be tagged under one of the following three categories:

Professional is a person who makes his/her living or supplements his/her income from the sale or his/her baking , art or craft. A person who qualifies this way **MUST** enter in the Professional category.

Amateur is a person of any age, who does not qualify as a Professional. Anyone under age of 18, who would prefer to compete with adults may enter as an amateur, if he/she wishes. An Amateur may take an occasional sale of his/her work, but does not earn a supplemental or steady income from this type of work.

Junior is a person, age 18 or under, who does not qualify as a Professional. Entrant has the right to select the class , whether he/she wants to enter it as a professional, Amateur or Junior. The section Superintendent can assist in answering questions and help entrant (if requested by entrant) determine class, and may determine whether an entrant is a Professional , Amateur or Junior.



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INDOOR SWEEPSTAKES

OPEN TO ALL INDOOR EXHIBIT PARTICIPANTS

Enter 3 items in any of the indoor

Exhibit Departments

Amateur and Jr. Divisions

\$10 entry fee

1st place winner will receive 50% of proceeds

2nd and 3rd place winners will receive

Gift Certificates

Winners will be announced Saturday August 24, 2019

No need to be present

DEPARTMENT A OPEN DIVISION HOME ECONOMICS

LOT A - CANNED VEGETABLES

- All canned products must be exhibited in canning jars with lids. (Standard canning jars & lids)
- One pint, quart or half-pint will constitute an entry.

Scorecard for vegetables, fruits and pickles:

Selection: Uniform, size, shape and ripeness

Color: Natural color of vegetable or fruit

Pack: Economical and uniform

Condition of Solids: Firm and tender

Condition of liquids: Clear

CLASS

1. Asparagus, cut
2. Asparagus
3. Beets, cut
4. Beets, small, whole
5. Black-eyed Peas (shelled)
6. Black-eyed Peas (snapped)
7. Cabbage
8. Carrots, sliced
9. Carrot, small, whole
10. Chili, green(1/2 pt. jar)
11. Corn, green (1/2 pt. jar)
12. Okra
13. Peas and carrots
14. Peas, English
15. Sauerkraut
16. Squash, Summer
17. Stewed Tomatoes
18. String Beans, green
19. String Beans, waxed
20. Tomato juice
21. Tomatoes
22. Zucchini
23. Any others not listed

Thank You to the Following Departments:

**Taos County Government
Taos County Solid Waste
Taos County Public Works
Taos County General Services**

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Tools, Light Equipment
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DEPARTMENT A

OPEN DIVISION — HOME ECONOMICS

LOT B — CANNED FRUIT

- Canned fruit, to be scored as excellent, should be selected carefully and should have the characteristic flavor with as perfect form as possible.
- A solid, economical, and attractive pack is desirable, with only enough clear syrup to fill spaces.
- Containers must be neat and clean.
- Needs to be labeled and dated.

CLASS

1. Apple
2. Applesauce
3. Apricots
4. Cherries, sour, red, pitted
5. Cherries, sweet, black
6. Cherries, sweet, red
7. Grapes, red
8. Grapes, white
9. Nectarines
10. Peaches
11. Pears
12. Pineapples
13. Plums, purple
14. Plums, red
15. Rhubarb
16. Chokecherries
17. Any others not listed

LOT C — BEVERAGES

Sponsored By: Taos County Community Distillery & Cid's Cellar

CLASS

1. Chokecherry Wine
2. Vinegar
3. Beer
4. Mead
5. Cider
6. Any others not listed



LOT D — PICKLES

CLASS

1. Apples, spiced
2. Beet Pickles
3. Bread and Butter Pickles

4. Dill Green Beans
5. Dill Pickles
6. Green Tomato Pickles
7. Green Tomatoes, dill
8. Kosher Pickles
9. Mixed Pickles
10. Mustard Pickles
11. Peach Pickles, spiced
12. Pickled Peppers
13. Sweet Cucumbers, whole
14. Sweet, sliced or chips
15. Watermelon Pickles
16. Zucchini
17. Any others not listed

LOT E — RELISHES

CLASS

1. Barbecue Sauce
2. Beet Relish
3. Catsup
4. Salsa
5. Chow Chow or Piccalilli
6. Corn Relish
7. Cucumber Relish
8. Spaghetti Sauce
9. Taco Sauce
10. Tomato Sauce
11. Zucchini Relish
12. Green Tomato Relish
13. Any others not listed

LOT F — BUTTER

- Does the butter jell, is it smooth, good color and not too thick?

CLASS

1. Apple Butter
2. Peach Butter
3. Pear Butter
4. Plum Butter
5. Any others not listed



LOT G — JAMS

- Is the soft mass of fruit and syrup of a good bright color; and is the jam thick and of good consistency?

CLASS

1. Apricot Jam
2. Cherry Jam
3. Grape Jam
4. Peach Jam
5. Plum Jam
6. Strawberry Jam
7. Chokecherry Jam
8. Any others not listed

LOT H — CONSERVES

- Should be two or more fruits.
- Cooked with sugar until thick.
- A true conserve contains nuts and raisins, but they maybe added to or omitted from any recipe.

CLASS

1. Peach Conserve
2. Pear Conserve
3. Plum Conserve
4. Rhubarb Conserve
5. Any others not listed

LOT I — MARMALADES

- Soft fruit jellies.
- Small pieces of fruit should be suspended in the transparent jelly.
- Color should be bright and good for that type of fruit.

CLASS

1. Orange Marmalade
2. Any others not listed

LOT J — PRESERVES

- Fruit should be of natural color, transparent, plump, and pieces of fruit should hold.
- Syrup should be thick and clear.

CLASS

1. Apple Preserves
2. Apricot Preserves
3. Apricot/Pineapple Preserves
4. Cherry Preserves
5. Peach Preserves
6. Pear Preserves
7. Plum Preserves
8. Raspberry Preserves
9. Strawberry Preserves
10. Tomato Preserves
11. Watermelon Preserves
12. Nectar, etc.
13. Syrup
14. Any others not listed

LOT K — JELLY

- Color and Clearness: Color determined by kind of fruit; should be free from cloudiness.
- Consistency: Should retain shape when removed from jar, should quiver; tender.
- Texture: Smooth and free from graininess; determined by "feel of mouth."
- Flavor: Pronounced and corresponding to natural fruit flavor.
- Displayed: To be shown in regulation jelly or small jars with good lid, not paraffinic.

CLASS

1. Apple Jelly
2. Cherry Jelly
3. Chile Jelly
4. Chokecherry Jelly
5. Crabapple Jelly
6. Grape Jelly
7. Mint Jelly
8. Peach Jelly
9. Plum Jelly
10. Quince Jelly
11. Strawberry Jelly
12. Any other not listed




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LOT L — MEAT

CLASS

1. Fish
2. Elk
3. Beef
4. Lamb
5. Pork
6. Any others not listed

LOT M — DAIRY PRODUCTS

- Dairy Products will be tested.

CLASS

1. Butter
2. Cheese
3. Yogurt
4. Any others not listed



LOT N — YEAST BREAD

- All baked goods *must* be on paper plates and covered with clear plastic wrapping or placed in plastic bags: cookies, biscuits, buns, cupcakes, rolls, muffins, etc.
- Must have five items for an exhibit. One cake, pie, or a loaf of bread will be considered an exhibit.
- Bread should be so completely baked that, when pressed upon, it will spring out immediately upon release of pressure. The flavor should be nutty, agreeable to taste, and with no suggestion of sourness. The crumb should be slightly moist, tender, yet not crumbling when compressed, light in weight and Proportion to size, even grain, slightly cream white in color. The rust of a standard loaf should be tender and of medium thickness.

CLASS

Yeast Bread — Loaf (1)

1. Beer Bread
2. Foreign
3. Oatmeal
4. Rye
5. Sourdough
6. All White
7. Whole Wheat
8. Any others not listed

Yeast Bread — Rolls (4)

9. Cinnamon Rolls
10. Cloverleaf Rolls
11. Crescent Rolls
12. Hamburger Buns
13. Pecan
14. Any others not listed

LOT O — MISCELLANEOUS BREAD

CLASS

Miscellaneous Bread — (4)

1. Biscuits
2. Jalapeno Corn Bread
3. Muffins
4. Tortillas
5. Any others not listed



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LOT P — QUICK BREAD

- Quick Bread (*Baked in loaf pan or smaller than 8 inches*)
- Fruit breads may or may not have nuts.

CLASS

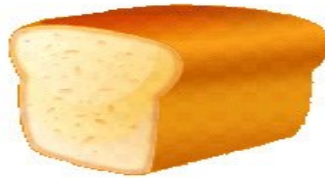
1. Banana
2. Date
3. Fruit (*Strawberry, Cranberry, etc.*)
4. Nut
5. Pumpkin
6. Any others not listed

LOT Q — SPECIALTY BREAD

- Display on foil-covered cardboard 1" larger and not to exceed 2" larger than bread.

CLASS

1. Coffee Cake (Quick)
2. Coffee Cake (Yeast)
3. Holiday Bread
4. Swedish Tea Ring
5. Any others not listed



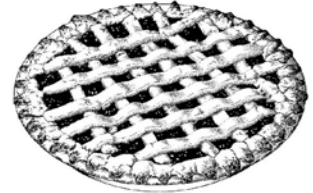
LOT R — PIES

- Crusts should be golden brown, flaky and crisp eating, cut easily with fork or knife, but hold shape when served and have a pleasant flavor.
- Fruit fillings should be whole fruit or sizes of pieces suited to fruit used.
- Texture should be tender, but hold space. Flavor should be characteristic of fruit used. No starchy taste.

No Cream Pies OR Whipped Cream Topping

CLASS

1. Apple Pie
2. Blueberry Pie
3. Cherry Pie
4. Dutch Apple Pie
5. Lemon Meringue
6. Peach Pie
7. Pecan Pie
8. Strawberry & Rhubarb Pie
9. Fruit Tarts
10. Any others not listed



LOT S — CAKES

- Cakes will be judged on appearance, lightness, texture and flavor. In the case of iced cakes, consistency and appearance of icing, as well as flavor will be considered.
- Butter cakes should be golden brown in color and light in weight in proportion to ingredients used.
- Sponge cakes should be light brown in color, tender and loose in texture.
- Iced Cakes (Baked in layers of two or more)
- Dark, Light, & Other

CLASS

1. Chocolate
2. Devil's Food
3. German Chocolate
4. Red Velvet
5. Banana
6. Coconut

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7. White
8. Yellow
9. Caramel or Burnt Sugar
10. Carrot
11. Prune
12. Spice
13. Any others not listed

LOT S— CAKES (continued)

- Un-Iced Cakes (Baked in tube, bundt, or loaf pan no glaze)
- Sponge/Angel Food, Butter or Shortening and Chiffon

CLASS

14. Angel Food, Chocolate
15. Angel Food, White
16. Sponge, Chocolate
17. Sponge, Yellow
18. Applesauce
19. Date
20. Fresh Fruit (Apple, Pear)
21. Fruit, Holiday
22. Pound
23. Spice
24. Chocolate Chiffon
25. Mocha Chiffon
26. Orange or Lemon Chiffon
27. Spice Chiffon
28. Cheesecake
29. Any others not list



LOT T — COOKIES - 6 PIECES

- Appearance: Uniform in size and shape, well browned.
- Lightness/Texture: Crisp, tender, even grain.
- Flavor: No taste of baking powder or soda, not too highly seasoned; well-balanced flavor.

CLASS

1. Applesauce Cookies
2. Biscochitos
3. Brownies or Fudge Squares
4. Chocolate Chip Cookies
5. Chocolate Drop Cookies
6. Coconut Macaroons
7. Filled Cookies
8. Fruit Bars
9. Ginger Cookies, rolled
10. Ice Box Cookies
11. Oatmeal Drop Cookies
12. Peanut Butter Cookies
13. Spiced Drop Cookies
14. Swedish Spritz Cookies
15. White Sugar Cookies, rolled
16. Decorated Cookies
17. Any others not listed



LOT U — CANDY - 6 PIECES


CLASS

1. Caramels (Wrapped in plastic wrap)
2. Dipped Caramels
3. Dipped Creams
4. Divinity
5. English Toffee
6. Fudge, Chocolate
7. Fudge, Caramel
8. Fudge, Peanut Butter Chocolate
9. Mints
10. Peanut Brittle
11. Pecan Roll
12. Penuche
13. Pralines
14. Turtles
15. Any others not listed

LOT V — PASTA


1. Any variety.

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DEPARTMENT A

OPEN DIVISION — HOME ECONOMICS

LOT W — QUILTS, COMFORTERS

The following scoring will be used by the judges in making awards:

Workmanship	40%
Appearance	45%
Harmony of Color	15%
Total.....	100%

- You may have up to 3 *entries* per specific category.
- You may look at the general rules for specifications.
- Categories may be combined for judging, depending on the number of entries.

CLASS

0. Non Judged
1. Primary Applique, Domestic Machine Quilted
2. Primary Applique, Longarm Machine Quilted
3. Primary Applique, Hand Quilted
4. Primary Applique, Tied
5. Art - any type, including nontraditional material
6. Baby - Domestic Machine Quilted
7. Baby - Longarm Machine Quilted
8. Baby - Hand Quilted
9. Baby - Tied
10. First Quilt - any type
11. Primarily Embroidered - Domestic Machine Quilted
12. Primarily Embroidered - Longarm Machine Quilted
13. Primarily Embroidered - Hand Quilted
14. Primarily Embroidered - Tied
15. Group Quilt - Any Type, 3 or more people
16. Novelty Quilt - Any Type (Yo-Yo, Cathedral Window, Puff, etc.)
17. Patchwork Potholders (2)
18. Pieced - Domestic Machine Quilted
19. Pieced - Longarm Machine Quilted
20. Pieced - Hand Quilted
21. Pieced - Tied
22. Sampler - Domestic Machine Quilted
23. Sampler - Longarm Machine Quilted
24. Sampler - Hand Quilted
25. Sampler - Tied
26. Wall Hanging — Any Type
27. Quilt of Valor - pieced by one or more resident
28. Purse - any type
29. Non traditional—Any type
30. Youth—18 or younger at time of entry
31. Any others not listed

LOT X — RUGS

CLASS

1. Braided
2. Crocheted
3. Hooked Fabric
4. Hooked Yarn

5. Woven (Rags)

6. Woven (Wool)

LOT Y - EMBROIDERY

- (*Very Little Cross-Stitch*)

CLASS

1. Apron
2. Colcha
3. Luncheon Cloth
4. Machine
5. Pillow
6. Pillowcase
7. Punch Embroidery
8. Scarf
9. Tablecloth
10. Tea Towel
11. Wall Hanging
12. Any Others not listed

LOT Z — EMBROIDERY

- (*Predominantly Cross-Stitch*)

CLASS

1. Apron
2. Pillowcase
3. Scarf
4. Tablecloth
5. Tea Towel
6. Any other not listed

LOT ZZ — MISCELLANEOUS

CLASS

1. Braided rug (*not to exceed 3' x 5'*)
2. Crochet or Knit Toy (*not to exceed 2' tall when sitting*)
3. Fabric Pillow
4. Infant Toy
5. Scuffs/Slippers
6. Stuffed Bear (*not to exceed 2' tall when sitting*)
7. Stuffed Doll (*not to exceed 2' tall when sitting*)
8. Needlepoint Framed
9. Any Other Not listed



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LOT AA — HOLIDAY CORNER

CLASS

1. Advent Calendar
2. Apron, any holiday
3. Centerpiece, any holiday
4. Christmas Boot, any material
5. Christmas Card Holder
(any material, not longer than 3')
6. Christmas Stocking
7. Christmas Tree Ornament (3) handmade
(any material, unbreakable)
8. Christmas Tree Skirt
9. Fabric Covered Book
10. Fabric Decorated Basket
(not over 18" wide or 18" high)
11. Fabric Pumpkin (not over 18" wide or 18" high)
12. Hand Made Nativity Scene (not over 18" wide and 30" high; must be mounted firmly)
13. Holiday Door Decoration
(not over 18" wide and 30" high)
14. Santa Claus (stuffed, not to exceed 3')
15. Miscellaneous

LOT BB — CROCHET

CLASS

1. Afghan, afghan stitch
2. Afghan, baby
3. Afghan, granny squares
4. Afghan , granny squares adapted
5. Afghan, ripple
6. Afghan, shell
7. Afghan, southwestern
8. Bedspread
9. Cap
10. Cape or Stole
11. Center piece, all crochet 10"
12. Doily, all crochet, under 14"
13. Doily, all crochet, under 16"
14. Dresser scarf, trimmed
15. Dresser scarf or runner
16. Framed crochet picture (not to exceed 3'X4')
17. Gloves/Mittens
18. Handkerchief, trimmed
19. Hot dish mat
20. Lap robe (not to exceed 48"X48")
21. Neck Scarf
22. Pillow
23. Pillowcase , trimmed
24. Poncho
25. Pot Holders (2) decorative
26. Pot Holders (2) utilitarian
27. Purse
28. Sweater (adult)

29. Sweater (child, size 5-12)
30. Tablecloth, all crochet (minimum 50"X50")
31. Vest or Camisole
32. Any others not listed

LOT CC — HAND KNITTING

CLASS

1. Afghan — Block
2. Afghan — Strips
3. Afghan — One Piece
4. Baby clothes
5. Bedspread
6. Cap
7. Coat or jacket for adult
8. Dress
9. Embellished
10. Neck Scarf
11. Shawl
12. Skirt
13. Suit (jacket and skirt)
14. Sweater (adult)
15. Sweater (child)
16. Vest
17. Any others not listed

LOT DD — MEN'S WEAR

- All clothing exhibitors must furnish hangers for garments where needed. This includes dresses, suits, vests, pants, blouses, coats, shirts, ponchos, sweaters, and children's clothing.

CLASS

1. Shirts
2. Slacks
3. Suit Coat or Sport Coat
4. Ties
5. Other items not



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LOT EE — WOMEN'S WEAR

CLASS

1. Aprons
2. Blouses
3. Children's
4. Coats
5. Dresses
6. Dresses, child (1-12yrs)
7. Jackets
8. Jumpers
9. Jump Suits
10. Pant Suit
11. Pants
12. Purse—any type
13. Skirts
14. Sleepwear
15. Slip
16. Vests
17. Western Shirts
18. Any others not listed

LOT FF — GARMENTS MADE BY JUNIORS

(Under 16 Years of Age)

CLASS

1. Blouses
2. Crochet, any article
3. Dresses
4. Jumpers
5. Knit, any article
6. Pants or Pant Suit
7. Any others not listed



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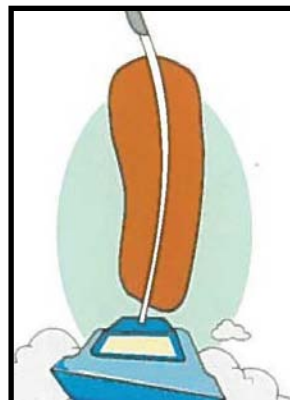
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Best of Luck to all 2019 4-H Youths

DEPARTMENT B
OPEN DIVISION
ARTS & CRAFTS JURIED
EXHIBITION

- All wall hangings must be mounted and wired for hanging.
- Exhibits in this section must be picked up by their owners by Sunday at 4:00 p.m.
- A person may enter up to three (3) items per category.

LOT GG - PAINTINGS, PRINTS, & DRAWING

CLASS

1. Painting, oils
2. Painting, tempera or acrylics
3. Painting, watercolors
4. Prints & Drawings (*color*)
5. Pastels
6. Mixed Media
7. Prints & Drawings (*black & white*)
8. Retablos

LOT HH — PHOTOGRAPHY

CLASS

1. Color Prints/Human Interest
2. Color Prints/Landscapes
3. Color Prints/Portraits
4. Color Prints/Still Life
5. Color Prints/Miscellaneous

LOT II — PHOTOGRAPHY

CLASS

1. Black & White Prints/Landscapes
2. Black & White Prints/Portraits
3. Black & White Prints/Misc.
4. Color Transparencies/Scenes
5. Color Transparencies/Portraits
6. Color Transparencies/Miscellaneous

LOT JJ — POTTERY

- To include all items made from clay, by hand or original mold and fixed.

CLASS

1. Hand molded clay item
2. Original mold clay item
3. Commercial mold

LOT KK — CERAMICS

CLASS

1. Commercial molds only

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2019

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COUNTY FAIR

LOT LL — JEWELRY

CLASS

1. Metals
2. Plastics
3. Ceramics
4. Enamels or fibers
5. Beads
6. Miscellaneous

LOT MM — SCULPTURES

CLASS

1. Wood
2. Ceramics
3. Metals
4. Plastics
5. Fiber
6. Stone
7. Miscellaneous

LOT NN — METAL CRAFTS

CLASS

1. To include all items made of metal for functional reasons.
2. To include all items made of metal for decorative purposes.



LOT OO — LEATHERCRAFT

CLASS

1. Leather articles (*all*)
2. Leather carvings
3. Any others not listed

LOT PP — TEXTILES

CLASS


1. Weaving
2. Hooking
3. Knotting
4. Assemblage
5. Prints or dyed fabrics
6. Fabric Paintings
7. Miscellaneous

LOT QQ — MISCELLANEOUS

CLASS

1. To include articles handcrafted by exhibitors in materials not classified elsewhere, such as glass, plastics, enamels and mixed media, at the discretion of the superintendent and the entrant.





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DEPARTMENT C
OPEN DIVISION
WOODCRAFT

LOT RR — WOODCRAFT

CLASS

1. Furniture and Doors (*soft or hardwood; traditional, colonial and/or contemporary*)
2. Articles (*assembled from kits*)
3. Sculptures (*other than Santos*)
4. Retablos
5. Santos up to 18" in height
6. Santos over 18" in height
7. Turned Wood
8. Miscellaneous

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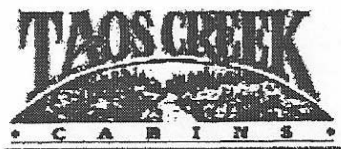
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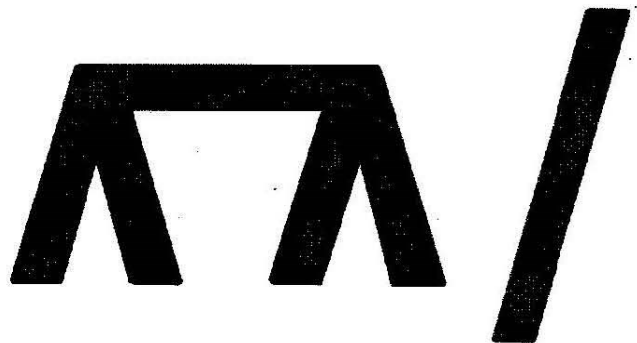
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DEPARTMENT D
OPEN DIVISION
FLORICULTURE

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- Exhibitors may enter a maximum of twelve (12) classes to be judged. Other specimens beyond that may be brought for show only.
- If possible, all specimens should have name or variety specified on the label that is attached to the entry, in addition to the information re-quired in the genera rules.
- Labels should be securely tied to the bottom of the container.
- Containers are to be furnished by the exhibitor.
- All house plants must have been in the exhibitor's home for at least three months.
- Entries will be judged for healthy appearance, free-dom from damage, size, color, form, and originality of arrangement.
- Entries in this section may be brought to the Agricultural Center between 8am - 7pm on Thursday, August 22, and 7am - 6pm on Friday, August 23rd.
- Entries made after 6pm Friday, will not be judged, but will be accepted for display only.

Special giant size Sunflower contest:
Largest and/or best shaped Sunflower!
\$15 cash for 1st prize.

LOT SS — ANNUALS

CLASS

1. Petunias
2. Marigolds (*M - Miniatures; G - Giants*)
3. Zinnias
4. Nasturtiums
5. Snapdragons
6. Sweet Peas
7. Bachelor Buttons
8. Sunflowers
9. Four O'Clocks
10. Cosmos
11. Larkspur
12. Poppies
13. Asters
14. Calendulas
15. Others
16. Mixed Bouquets

LOT TT — BIENNIALS & PERENNIALS

CLASS

1. Roses
TS - Tea Specimen; Tea Bouquet
MS - Miniature Specimen
MB - Miniature Bouquet
FS - Floribunda Specimen
2. Phlox
3. Pansies
4. Delphinium
5. Holly-Hocks
6. Mums
7. Carnations
8. Other
9. Mixed Bouquet

LOT UU — BULBS & CORMS

CLASS

1. Gladiolus
2. Dahlias
P - Pompons S - Large Single
3. Lilacs
4. Cannas
5. Tuberous Begonias
6. Amaryllis
7. Others
8. Mixed Bouquets

**LOT VV — MIXED PERENNIALS, ANNUALS
AND BULB BOUQUETS**

CLASS

1. Bouquet



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LOT WW — HOUSE PLANTS

CLASS

1. Blooming Plants
 - A - African Violets
 - B - Begonias
 - 1 - Begonias, Regular
 - 2 - Tuberous
 - G - Geraniums
 - I - Impatiens
 - O - Others
2. Foliage Plants
 - C - Coleus
 - O - Others
 - P - Philodendron
3. Ferns
4. Hanging Plants
 - B - Blooming
 - F - Foliage
5. Dish Gardens
6. Cacti
7. Succulents

LOT XX — HERBS & WILDFLOWERS

CLASS

1. Herbs
 - S - Specimen
 - C - Collection
 - N - Nasturtium
2. Wildflowers
 - S - Specimen
 - C - Collection

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A very special thank you goes to the businesses, organizations and individuals who have purchased ad space in this fair book.

Money from the ad sales helps offset necessary expenses that make the Taos County Fair possible. If you are interested in advertising in next year's fair book, contact the Taos County Extension Office at 575-758-3982 or any member of the Fair Board.

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DEPARTMENT E
OPEN DIVISION
FRUITS, VEGETABLES
& FIELD CROPS

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- All fruits and vegetables will be provided with a paper plate by the superintendent.
- All produce should be cleaned while maintaining some natural leaves, roots, etc.
- Entries may be entered on Thursday, August 22nd from 8:00 am -7:00 pm and Friday, August 23rd, from 7:00am - 6:00 pm.
- Entries brought after 6:00 pm, Friday August 23rd will not be judged but may be exhibited.
- All produce must have been grown within Taos County by the exhibitor.
- For fruits, five (5) specimens are required, unless other wise specified.
- For fruits, the label attached to the exhibit must include the name of the variety as well as all other information given in the General Rules.
- Apples and pears must have stems.
- All 4-H fruits, vegetables, and field crops will be judged separately according to the rules of the Junior (J) Division.

The Largest Pumpkin Contest!!!

\$15 Cash Prize to Winner!

LOT YY - GARDEN VEGETABLES

CLASS

1. Unique & Specialty vegetables (*5 specimens*)
2. Beans, 12 pods
 - A - Green Beans, snap*
 - B - Yellow Beans, snap*
 - C - Purple Beans, pod*
 - D - Horse Beans*
 - E - Other*
3. Beans, Pinto, dry 1 quart
4. Beets, table (*5 roots with ½ top*)
5. Broccoli, 1 head
6. Brussel Sprouts (*8 sprouts*)
7. Cabbage (*1 head*)
8. Carrots (*6 roots w/½ top*)
9. Cauliflower (*1 head w/wrapper leaves*)
10. Collards (*6 leaves*)
11. Corn, sweet (*5 ears in husks with tips*)
12. Cucumbers, 3 fruits
 - A - Cucumbers, pickling*
 - B - Cucumbers, salad*
13. Chard, 6 leaves

14. Egg plant, 1 fruit
15. Garlic, 6 mature bulbs w/stalks
16. Kale, 6 leaves
17. Kohlrabi, 2 roots
18. Leeks, 4 bulbs w/stalks
19. Lettuce
 - A - Lettuce, 1 head w/leaves*
 - B - Lettuce, leaf, 1 untrimmed head*
20. Okra, 5 fruits
21. Onions (*5 mature bulbs*)
 - A - Onions, white*
 - B - Onions, yellow*
 - C - Onions, red*
 - D - Onions, scallions*
22. Peas, 12 pods
 - A - Peas, edible pods*
 - B - Peas, green*
 - C - Other*
23. Peppers
 - A - Peppers, green bell, 5 fruits*
 - B - Peppers, green pungent, 6 fruits*
 - C - Peppers, red, not dry, 5 fruits*
 - D - Peppers, red string dry, at least 3 ft. long*
24. Potatoes, 5 tubers
 - A - Potatoes, red*
 - B - Potatoes, white*
 - C - Potatoes, sweet*
25. Pumpkins, any variety (*1 fruit*)
26. Radishes, 6, with 1/2 top
 - A - Radishes, salad*
 - B - Radishes, horse*
 - C - Radish, large winter (Daikon, Spanish, etc.)*
27. Rhubarb
28. Spinach, 3 plants
29. Summer Squash, 2 fruits
 - A - Zucchini, green & yellow*
 - B - Crookneck*
 - C - Pattypan, white & green*
 - D - Spaghetti*
 - E - Other*



30. Winter Squash, 1 fruit

A - Hubbard

B - Acorn

C - Scalloped, white

D - Other

31. Tomatoes, 5 fruits

A - Tomato, slicing

B - Tomato, cherry

C - Tomato, green

32. Turnip, any variety (5 roots with 1/2 leaves)

33. Watermelon, 1 fruit any variety

34. Garden Exhibit (See rules below)

- A collection of 5 or more different products grown in the exhibitor's garden.
- Quantity of each variety should consist of at least half the number required under single item exhibits.
- Exhibit may be arranged in any container no larger than 2' x 2' x 12".
- Large size vegetables are exempt from the half number requirement. Larger numbers than the half requirement may be used.

LOT AAA — FRUIT

CLASS

1. Apples, red summer variety
2. Apples, yellow summer variety
3. Apples, red late variety
4. Apples, late variety
5. Apricots (5 fruits)
6. Blackberry
7. Blueberry
8. Chokecherries
9. Grapes, Concord (3 bunches)
10. Grapes, white, any variety (3 bunches)
11. Grapes, red, any variety (3 bunches)
12. Grapes, purple, any variety (3 bunches)
13. Peaches, freestone
14. Peaches, clingstone
15. Pears, any variety
16. Plum, any variety (10 fruits)
17. Raspberry
18. Rutabaga
19. Strawberries
20. Fruit Basket:

Entries in this category must be in standard bushel round baskets, and should contain at least four (4) kinds of fruits. They will be judged on the basis of quality, number of varieties and appearance.

LOT BBB — FIELD CROPS

CLASS

1. Alfalfa, 1 bale
2. Grass hay, 1 bale
3. Barley, 1 quart
4. Beans, pinto 1/2 gal.
5. Beans, pinto 1 quart
6. Beans, soup 1 quart
7. Corn, field, 10 ears
8. Grain sorghum, 10 heads
9. Oats, 1 quart
10. Wheat, 1 quart
11. Rye, 1 quart

LOT CCC — COMB HONEY

CLASS

1. Honey White
2. Honey Amber
3. Honey Light Amber

LOT DDD — EXTRACTED HONEY

CLASS

1. Honey White
2. Honey Amber
3. Honey Light Amber

LOT EEE — LARGEST PUMPKIN CONTEST

CLASS

1. Any pumpkin, squash or squash/pumpkin cultivar may compete.

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SPECIAL LIVESTOCK RULES

VIOLATION OF THE RULES; Any person who violates any of the General or Specific rules may face expulsion from current and future Taos County Jr. Livestock Show and Jr. Livestock Auction.

1. All exhibitors participating in the Taos County Fair must be Taos County residents. Any person residing in Taos County or any youth enrolled in Taos County 4-H and/or FFA Chapter, regardless of age, color, disability, gender, national origin, race, religion, sexual orientation, or veteran status can exhibit in the Open Division of the Taos County Fair unless specific department (4-H/FFA) rules allow entries from other counties/states.

2. All NON 4-H/FFA exhibits, contests, awards, advertising, entertainment and other activities related to the Taos County Fair must have the expressed written authorization of the Taos County Fair Board.

3. In a case where no rule appears to cover a situation, the Fair Board will review the situation and decide a course of action. The Taos County Fair Board and/or Department Superintendents are in charge of interpreting these rules and policies and authorized to take action consistent with these rules and policies. Such decisions will be final. All protests must be made in writing and accompanied by a deposit of \$25 (cash or certified check made to Taos County Fair Board), which will be forfeited if the protest is not sustained. Any protest must state plainly the cause of the complaint or appeal and must be delivered to the Livestock Superintendent within 24 hours after the occasion of such protest. (This applies to all departments).

4. Any person who violates any of the General or Specific Rules will forfeit all fees, privileges and premiums and will be ineligible to participate in current and future Taos County Fairs.

5. A Sifting Committee, approved by the Taos County Fair Board, will consist of the department superintendent, Taos County Extension Agent, Fair Board President or his/her appointee and one knowledgeable individual approved by the Board. In such case an individual holds two positions in the sifting committee the individual must represent the highest position. The sifting committee's responsibility is to arbitrate any and all discrepancies. The decision of the committee is final.

DEADLINES TO ACQUIRE LIVESTOCK:

• Animals (breeding or market), including poultry and rabbits, must have been owned by the exhibitor and must be under the supervision of the County Agent or FFA Advisor. Lamb, pig, goat and all small livestock projects must have been owned by the exhibitor by May 1, of the current fair year. Beef projects (market or breeding stock) must have

been owned by the exhibitor by February 15, current fair year. The original Proof of Purchase/Bill of Sale must be submitted to the Extension Office on or before deadline dates. A copy of the Proof of Purchase/Bill of Sale will be kept at the Extension Office on file.

• Identification ear tags for large livestock (Beef, Swine, Lamb and Goat) will be provided by New Mexico Livestock Board and or New Mexico State Fair.

• Market animal minimum and maximum weights are as follows:

-Steers 900 lbs. min. no maximum

-Pigs 200-275 lbs.

-Lambs 85-160 lbs.

-Goats 35 lbs. min. no maximum

• All animals must be weighed prior to entry, and will be classified light, medium or heavy accordingly. Weigh-In will take place beginning at 3:00 p.m. to 7:00pm on Friday, the day before livestock show. A minimum of three (3) weigh-ins and (2) clinics must be attended by all 4-H/FFA exhibitors. 4-H/FFA Poultry and Rabbit exhibitors are required to attend a minimum of (3) clinics. Re-weighs will be at the discretion of the Livestock Superintendent. In case of question of any breed placement or weight classes, final decision will rest with the livestock superintendent.

• Exhibitors of livestock are primarily responsible for the grooming of their livestock. Adults, junior leaders and others may assist younger people in preparing their animals for show. If instruction and assistance is required, the exhibitor must be present and involved. In the absence of the exhibitor the superintendent may approve an alternate exhibitor. If exhibitor has more than one animal in a class, they may have another currently enrolled 4-H/ FFA member in Taos County show one of the animals.

• All livestock must be halter broke and/or gentle to handle.

• All livestock must be free from any disease and parasites.

• Stalls and pens must be kept clean at all times.

• Each exhibitor must provide a \$20 per pen deposit (Check or Money Order ONLY - NO CASH) that will be refunded after Fairgrounds/Pens are cleaned up.

• Livestock Project Record Sheets will be reviewed by the Livestock Superintendent or his assistant. Record sheets must be up to date at the time of weigh in.

• Champions and Reserve Champions will be from the 1st or 2nd place winners from each class.

• All eligible 4-H/FFA member will be allowed to show up to three (3) animals, but will only be allowed to sell a maximum of two (2) animals and only one market steer per participant at the Jr. Livestock Auction, unless all (3) of the participants animals get Grand Champion, then all (3) will be able to sell, limiting (1) market steer.

SPECIAL LIVESTOCK RULES - Continued

- All 4-H/FFA Division Livestock Exhibitors are required to submit their "Intent to Show" form(s) by Friday August 16, 2019, for the animal(s) that they will be showing in the Jr. Livestock Show.
- **Show Steer** - NM current registered family brand or a closed 4-H brand on left jaw or FFA brand on the right jaw. No brand--No show! Note: Each animal acquired out-of-state will require a vet health certificate and entry permit
- **Pigs** - must be derived from a pseudorabies-free herd.
- All hogs must have been originated or purchased within the State of New Mexico or otherwise show proof of origin in accordance with New Mexico Live- stock Board Regulations.
- **Sheep and Goats** - Tattoo will be required; a 4-H tattoo will be placed in left ear FFA on the right ear. Note: Each animal acquired out-of-state will require a vet health certificate and entry permit. A scrapie tag is required for all sexually intact male and female goats and sheep.
- Lambs shown in breeding classes cannot be shown in market classes and vice versa.
- All market lambs will be slick shorn to a uniform length no more than $\frac{1}{4}$ " of wool prior to arrival at the County Fair.
- Lambs: Exhibitors will not lift the front legs or the lamb during judging.
- **Goats:** All milk teeth must be in place with no eruption of permanent teeth. Goats are not to be older than 6 months of age or not have been born before February 15, of the current year. Whether (castrated billy goat) and doe kids will be allowed to be co-exhibited in the market classes. Market goats must be slick shorn with $\frac{3}{8}$ inch of hair or less above the knees and hocks. There will be no top limit on weight, with a 35 lb. minimum bottom weight limit. Exhibitors will not lift the front legs of goats off the ground or brace the animal during judging. The weight classes will be light, medium, medium heavy, heavy. Dairy Goats/Breeding Project can be female or must be intact male. They must be used for breeding and/or milking. There will be a separate showman- ship category for dairy goats. Dairy Goats/Breeding Project CANNOT be sold in the Jr. Livestock Auction. If the goats are registered and tattooed, they do not need to be tattooed with the 4-H Tattoo. Dairy Goats/Breeding Project still need to be clipped just like all other goats.
- The livestock judge will select the recipient of the showmanship award during judging.
- All exhibitors must designate their livestock, regardless of species, as either 4-H/FFA or Open Division. A separate area will be designated for Open Division exhibits provided there is adequate room.
- All 4-H/FFA Division Livestock Exhibitors are required to submit their "Bill of Sale" for the Jr. Livestock Auction when they check-in their animal(s) , unless you are showing 3 animals then you are required to submit your "Bill of Sale" 30 minutes after your last show class.
- Only 4-H/FFA Division livestock will be sold. Open Division livestock entries will not sell through the Jr. Livestock Auction; however they may be sold through private treaty sales after the Jr. Livestock Auction.
- 4-H/FFA members must be present at all times during the show and auction.
- 4-H/FFA members who participate in the Jr. Livestock Show must also participate in the showmanship competition unless a problem arises. The decision will be at the discretion of the superintendent.
- A 7.5% administrative fee will be assessed of each animal sold in any of the Jr. Livestock Auctions.
- The Jr. Livestock Auction will take place on Saturday, at 2:00 p.m. All exhibitors must be on hand by 1:30 p.m.
- A special auction will be held immediately following the Jr. Livestock Auction for Little Clovers exhibiting poultry & rabbits only! -
- Only the Best of Show Baking Project of a 4-H member (novice, junior or senior) will be sold at the Jr. Livestock Auction. Little Clovers or other lower place items will not be sold.
- Any animals available for resale will be sold by private treaty only by each club, organization, etc. with superintendent approval.
- Dress Code for livestock exhibitors will be strictly adhered to. Boots or heavy shoes must be worn at all times in and around pen area. No sandals, cut-off shorts or spandex. No sleeveless or cut-off shirts and no halter tops. Long sleeve, button up collared shirts tucked into clean blue or black denim pants and a belt will be worn while exhibiting animals. Clean, neat appearances are encouraged. If hair is past chin length, it must be neatly tied back away from the face in a braid or pony tail.
- **All 4-H/FFA members showing small and large livestock will be required to attend one (1) of the two (2) scheduled Mandatory Orientation meetings scheduled for March 5 and March 7, 2019 at 6:00pm at the Ag. Center. You will not be allowed to participate in the Taos County Fair Jr. Livestock show and sale if you do not attend one of the mandatory orientation meetings.**
- **All 4-H/FFA members showing small and large livestock will be required to attend a minimum of 50% of the scheduled clinics with their animal(s). All 4-H/FFA members showing large livestock must attend a minimum of three (3) scheduled weigh-ins.** The clinic must be sanctioned by the respective livestock superintendent at the agriculture center. Additional training sessions on animal nutrition, showmanship or livestock schools

SPECIAL LIVESTOCK RULES - Continued

presented during the year is recommended. Make up clinics may be available by respective livestock superintendent. Exceptions will be made on a case by case basis.

•Little Clovers Policy & Guidelines: Little clovers (5-8 years by January 1 and enrolled in 4-H) are encouraged to exhibit their projects at the County Fair. Little Clovers may only show one rabbit & one poultry; however they may sell only one animal.

•4-H /FFA members with special needs will only be required to complete a picture story, to include drawings and/or photographs of projects and general project activities that the child has been involved in during the course of the year and breakdown of the cost of the 4-H/FFA project. Parents are encouraged to help their child accomplish this task. Parents need to notify the Extension Office of their intent to participate in this program.

ALL JUDGES AND JUDGING

Judges may disqualify or transfer to a correct class, any exhibit that is not truly representative of the class or division. During adjudication, no person or persons shall be allowed to express positive or negative influence on judges. Violators of this rule shall face immediate exclusion from judging area; County Fair entry and exhibit from being further judged.

PROTESTS AND APPEALS

1. Any exhibitor has the right to appeal the decision of a judge if they can show evidence that the award was made in violation of the rules that govern the event, or that there has been misrepresentation, fraud or collusion. All appeals must be made in writing, and filed with the respective County Fair Superintendent immediately. Concern will be brought to the attention of the Fair Board. Selective department rules shall be referenced that govern the event.

2. The Taos County Fair Board and/or Department Superintendents are in charge of interpreting these rules and policies and authorized to take action consistent with these rules and policies. In case where no rule appears to cover a situation the Fair Board will review the situation and decide a course of action. Such decisions will be final. All protests must be made in writing and accompanied by a deposit of \$25 (cash or certified check made out to Taos County Fair Board), which will be forfeited if the protest is not sustained. Any protest must state plainly the cause of the complaint or appeal and must be delivered to the Livestock Superintendent within 24 hours after the occasion of such protest. (This applies to all departments).

EXHIBITORS RESPONSIBILITIES

1. All animals unloading at the fairgrounds will be inspected by respective fair livestock superintendent and New Mexico Livestock Inspector. All animals with communicable diseases may not unload.

2. Livestock exhibitors are required to comply with all of the statutory and regulatory provisions of the State of New Mexico relating to animal health and brand inspection. For updated information please contact the NM Livestock Board at 505-861-6161.

3. All 4-H/FFA entries must be certified for eligibility to show through the County Agent or FFA Advisor. No individual entry or entries without all required signatures and paper work will be accepted. All animals must be owned, cared for and entered in the individual name of the owner.

5. 4-H/FFA exhibitors must keep stalls and animals presentable at all times, including walkways in immediate area. Exhibitors must feed, water, and care for their exhibition livestock. The Taos County Fair Board reserves the right to refuse entry in future years to an exhibitor who fails to give proper care and feed to exhibition livestock until released.

6. Every exhibitor is responsible for the care, showing and selling of his/her own animal until the Superintendent has issued a release.

7. All livestock in a registered breeding class must have certificate of registration in the name of the exhibitor. The certificate must be checked with the superintendent of the respective department.

8. All animals will be kept in assigned stall space throughout the Fair. Stall space must be neatly kept and supplied with fresh bedding.

9. Market animals that do not meet weight requirements for the prospective classes will not be allowed to sell. They will be allowed to show in the Open division.

10. The following are termed Unethical Practices:

- Doctoring, and doping or injecting show animals, body "Fill-In", or the alteration, changing, defacing or modification of anatomical structure.

- The removal, alteration, changing, or purposeful damaging of ear tag.

- Any type of injection where oils, glycerin or like substances are used for body "Fill-In", or added materials such as mud and/or water for added weight.

- External applications of such things as liniments and blistering agents that would cause an edematous condition.

- No adding of artificial or animal hair.

- Any medication and/or approved FDA substance administered during the Fair must be given under the direct supervision of the livestock superintendent. Any exhibitor found using the above listed unethical practices, or any other practice deemed unethical by the management will forfeit all awards, premiums and sale money if any, and the exhibitor will be barred from future participation until such time as reinstatement is made by the Fair management.

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LIVESTOCK

OPEN DIVISION/4-H

- The rules for livestock in the Open Division are the same as for the 4-H Division. See the listing of "Special Livestock Rules," page 25.
- When filling out the entry forms for livestock in the Open Division, use the same classes listed for the 4-H Division, except that the prefix is "A" for Adult Open Division and "J" for Junior Division.

LOT FFF — WOOL

CLASS

1. Fine Wool Fleeces
2. Half Blood Fleeces
3. 3/8 Blood Fleeces
4. Fine Ram Fleeces
5. Half Blood Ram Fleeces
6. 3/8 Blood Ram Fleeces

LOT GGG — WOOL ON THE ANIMAL

CLASS

1. Ram Lambs
2. Ewe Lambs

LOT HHH — BREEDING BEEF CATTLE

LOT III — SHOW LAMBS

LOT JJJ — BREEDING SHEEP

LOT KKK — SHOW SWINE

LOT LLL — BREEDING SWINE

LOT MMM — DAIRY CATTLE

LOT NNN — MARKET STEERS

LOT OOO — GOATS

CLASS

1. Pygmy
2. Oberhasli
3. Angora
4. Toggenburg
5. Alpine
6. Nubian
7. Lamancha
8. Saanen

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SMALL LIVESTOCK

OPEN DIVISION/4-H

LOT PPP — RABBITS

- All rabbits must be in place and registered between 5:00 pm - 8:00pm on Thursday August 22, 2019.
- Rabbit judging will begin at 1:00 pm on Friday, August 23, 2019.
- Judging will be to 4-H and ARBA standards.
- Exhibitors must present their rabbits to the judge.
- If an exhibitor is showing more than one rabbit in each category, additional “helpers” may be used to transport rabbits to the table.
- All pedigreed rabbits must be tattooed in the left ear or they will not be judged.
- All rabbits without a tattoo will be considered in the Utility Rabbit Category.
- The Utility Rabbit Category will include all recognized breeds without a tattoo and all crossbreed rabbits, whether they are raised for meat or as pets.
- Pedigreed rabbits, with tattoos, will be further classified as either Commercial or Fancy.
- Each exhibitor must be able to inform the judge as to the:
 - 1) breed or utility of the rabbit.
 - 2) sex of the rabbit (*male=buck, female=doe*).
 - 3) the classification (*age*) of the rabbit:
 - A. Pre-Junior (*Commercial rabbit under 3 months of age or under 6 lbs.*)
 - B. Junior (*Commercial, Fancy or Utility rabbit under 6 months of age*)
 - C. Senior (*Commercial, Fancy or Utility rabbits over 6 months of age*).
- Exhibitors will be asked to remove any rabbits that are sick.

First through third place ribbons will be awarded in each of the following groups:

“A” Adult (Open Division):

- Commercial: 1 - 3 ribbons
- Fancy: 1 - 3 ribbons
- Utility: 1 - 3 ribbons

“J” Junior (Open Division):

- Commercial: 1 - 3 ribbons
- Fancy: 1 - 3 ribbons
- Utility: 1 - 3 ribbons

One (1) Best of Show ribbon may be awarded in this Division at the discretion of the judge.

4-H Division:

- Commercial: 1 - 3 ribbons
- Fancy: 1 - 3 ribbons
- Utility: 1 - 3 ribbons

One (1) Reserve Champion rosette and One (1) Grand Champion rosette and buckles will be awarded to the 4-H Division only.

One (1) showmanship buckle will be awarded to the 4-H currently enrolled in a rabbit project who exhibits at least one rabbit and conforms as closely as possible to the showmanship rules as outlined in the 4-H rabbit project book.



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COMMERCIAL RABBITS - 500

CLASS

- | | |
|--------------------|------------------|
| 1. American | 2. Beveren |
| 3. Checkered Giant | 4. Blue Vienna |
| 5. Californian | 6. Chinchilla |
| 7. D'Argent | 8. Flemish Giant |
| 9. French Lop | 10. English Lop |
| 11. New Zealand | 12. Palomino |
| 13. Satin | 14. Silver Fox |

FANCY RABBITS - 501

CLASS

- | | |
|----------------------|-------------------|
| 1. Angora, English | 2. Angora, French |
| 3. Dutch | 4. English |
| 5. Havana | 6. Mini Lop |
| 7. Holland Lop | 8. Polish |
| 9. Rex | 10. Sable |
| 11. Himalayan | 12. Hotot |
| 13. Lilac | 14. Silver |
| 15. Silver Martin | 16. Tan |
| 17. Netherland Dwarf | |

UTILITY RABBITS - 502

CLASS

1. Any recognized breed of rabbits without an ear tattoo and crossbreed rabbits, whether they are raised for meat or as pets.

MEAT PEN - 502A

CLASS


1. Meat pen (3 Utility rabbits per pen). Each Meat pen is a single entry. 4-H members may enter up to two (2) meat pens as part of their livestock entries.

LOT QQQ — POULTRY

CLASS

- | | |
|-------------------|-------------------------|
| 1. Bantam | 2. American Breeds |
| 3. Asiatic Breeds | 4. Mediterranean Breeds |
| 5. English Breeds | 6. Other Chicken Breeds |
| 7. Ducks | 8. Geese |
| 9. Turkeys | 10. Miscellaneous |

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[natelsonstephen@qwestoffice.net](mailto:natsonstephen@qwestoffice.net)

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Taos, New Mexico 87571-6192**

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**Congratulations to all
4-H Club Livestock
Exhibitors!
We wish you all the best!**



4-H PROJECT DEPARTMENT

PARTICIPANTS MUST BE CURRENTLY ENROLLED IN 4-H

Registration of ALL 4-H Indoor Exhibits will be on Thursday from 8:00 a.m. to 7:00 p.m. and Friday from 7:00 a.m. to 9:30 a.m. Late entries will not be judged.

SPECIAL RULES

- 4-H'ers must be enrolled in the project or activity.
- Judging will be based on the standards listed including any size guidelines in the 4-H project book.
- Judges determine the merit of each exhibit.
- Tape or sew a label giving the exhibitor's name, county and year of project on each article.
- All exhibits must be the work of the exhibitor and completed during the current 4-H year.

JUDGING DIVISIONS

SECTION C - Little Clovers (AGES 5-8)

SECTION N - NOVICE (AGES 9-11)

SECTION J - JUNIOR (AGES 12-13)

SECTION S - SENIOR (AGES 14-19)

ANIMAL SCIENCE

No Live Animals in this Exhibit

BEEF

CLASS

1. Beef Cattle Exhibit (#01001)
2. Self-determined advanced Beef exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form. (#01009)

DAIRY CATTLE

CLASS

3. Dairy Cattle Exhibit (#01051)
4. Self-determined advanced Dairy Cattle exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form. `` (#01059)

GOAT

CLASS

5. Dairy Goat Exhibit (#01101)
6. Meat Goat Exhibit (#01103)

7. Pygmy Goat Exhibit (#01104)
8. Self-determined advanced Goat exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form. (#01109)

DOG CARE & TRAINING

CLASS

9. Dog I: Wiggles and Wags Exhibit (#01151)
10. Dog II: Bounding Away Exhibit (#01152)
11. Dog III: Leading the Way Exhibit (#01153)
12. Self-determined advanced Dog Care exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01159)

CATS

CLASS

13. Cat I: Purr-fect Pals project exhibit (#01154)
14. Cat II: Climbing Up project exhibit (#01155)
15. Cat III: Leaping Forward project exhibit (#01156)
16. Self-determined advanced Cat exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01169)

HORSE

CLASS

17. NM 4-H Horse Exhibit (#01202)
18. Horse Science Exhibit (#01204)
19. Self-determined advanced Horse exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01209)

RODEO

CLASS

20. Rodeo Exhibit (#01221)
21. Self-determined advanced Horse exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01229)

	Chris Espinoza Excavating
HC 68 Box 17C Taos NM 87571 Phone: 575-758-9836 Cell: 575-741-0485	Chris Espinoza Owner Complete Excavation Road Building Septic Systems Utility Trenching Foundations
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POULTRY

CLASS

- 22. Poultry Production Exhibit (#01251)
- 23. Self-determined advanced Poultry exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01259)

RABBIT

CLASS

- 24. Rabbit I: What's Hoppening Exhibit (#01301)
- 25. Rabbit II: Making Tracks Exhibit (#01302)
- 26. Rabbit III: All Ears Exhibit (#01303)
- 27. Self-determined advanced Rabbit exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01309)

SHEEP

CLASS

- 28. Market Lamb Exhibit (#01351)
- 29. Sheep Production Exhibit (#01353)
- 30. Self-determined advanced Sheep exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01359)

SWINE

CLASS

- 31. Market Swine Exhibit (#01401)
- 32. Self-determined advanced Swine exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01409)

VETERINARY SCIENCE

CLASS

- 33. The Normal Animal Exhibit (#01451)
- 34. Animal Disease exhibit (#01452)
- 35. Animal Health and Our World Exhibit (#01453)
- 36. Self-determined advanced Veterinary Science exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01459)

SMALL PETS

CLASS

- 37. Pet Pals Exhibit (#01501)
- 38. Completed Pet Pals Project Workbook (#01501)
- 39. Scurrying Ahead Exhibit (#01502)
- 40. Completed Scurrying Ahead Project Workbook (#01502)
- 41. Tropical Fish Exhibit (#01504)
- 42. Hamster Exhibit (#01506)

- 43. Guinea Pig Exhibit (#1508)
- 44. Birds (Indoor) Exhibit (#01510)
- 45. Self-determined advanced Small Pets exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01509)




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HORTICULTURE & AGRONOMY

SECTION N - NOVICE (AGES 9-11)

SECTION J - JUNIOR (AGES 12-13)

SECTION S - SENIOR (AGES 14-19)

PLANT & SOIL SCIENCE (#02001)

CLASS

100. Poster about soils (2001)
101. Display board utilizing soils
102. Poster about plant parts & function
103. Display utilizing a live plant to illustrate plant parts (parts must be labeled)
104. Terrarium
105. Self-determined advanced Plant & Soil Sciences exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#02009)

GARDENING (FLOWER) (#02102)

CLASS

106. Floral Arrangement
107. Exhibit about Flower Gardening
109. Self-determined advanced Gardening (Flower) exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#02109)

GARDENING (LANDSCAPE) (#02201)

CLASS

110. Landscape Gardening Exhibit
111. Self-determined advanced Gardening (Landscape) exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#02209)

GARDENING (PRODUCE) (#02251)

CLASS

112. Produce basket (collection of produce grown by the member and list of vegetables included)
113. Gardening Exhibit
114. Completed Project Book
115. Self-determined advanced Vegetable Garden exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#02209)

RANGE PLANT MANAGEMENT (#02300)

CLASS

116. Poster about Range Plant Management
117. Ten mounted range plants with 3x5 labels exhibited in a notebook

118. Self-determined advanced Range Management exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#02309)

FORESTRY (#02401)

CLASS

119. Poster about Forestry
120. Forest Tree Collection– cross section of tree trunk/large branch with parts labeled & purpose of part listed.
121. Self-determined advanced Forestry exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#02409)

NATURAL SCIENCE

ENTOMOLOGY

CLASS

200. Entomology I Exhibit, (not an insect collection) (#03051)
201. Entomology II Insect Collection, (20 specimens from at least 5 orders) (#03052)
202. Entomology III Insect Collection, (30 specimens from at least 10 orders) (#03052)
203. Entomology IV Insect Collection, (30 specimens from at least 10 orders) (#03052)
204. Entomology V Insect Collection, (30 specimens from at least 10 orders) (#03052)
205. Self-determined advanced Entomology exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#03059)

WILDLIFE

CLASS

206. Discovering Wildlife in NM exhibit (#03101)
207. Small Game of NM exhibit (#03102)
208. Waterfowl Management exhibit (#03103)
209. Big Game of NM exhibit (#03104)
210. Self-determined advanced Wildlife exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#03109)

SHOOTING SPORTS

CLASS

211. Rifle exhibit showing terms, history, parts, equipment or techniques (#03201)
212. Completed Rifle Member Record Book (100.F-38 N-16) (#3201)
213. Pistol exhibit showing terms, history, parts, equipment, or techniques (#03202)

- 214. Shotgun exhibit showing terms, history, parts, equipment, or techniques (#03203)
- 215. Archery exhibit showing terms, history, parts, equipment or techniques (#03204)
- 216. Muzzle Loading exhibit showing terms, history, parts, equipment, or techniques (#03206)
- 217. Self-determined advanced Shooting Sports exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#03209)

- 313. Circuit using diodes, label all parts with proper symbols (#04154)
- 314. Circuit that intermittently flashes the LED (#04154)
- 315. A 6 to 8 Watt Amplifier (#04154)
- 316. Completed Entering Electronics Project Book (#04154)
- 317. Self-determined advanced Electricity exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#04159)

SPORT FISHING (#03401)

CLASS

- 240. Poster demonstrating common sport fish species found in your county and the water where they can be found.
- 241. Exhibit on fishing safety
- 242. Exhibit using rope to demonstrate tying the common knots used in fishing
- 243. One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly.
- 244. Self-determined advanced Sport Fishing exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#03409)

SMALL ENGINES

CLASS

- 318. Crank-It-Up - exhibit, (#04251)
- 319. Crank it Up- completed project workbook (#04251)
- 320. Warm it Up- exhibit (#04252)
- 321. Warm it Up- completed project workbook (#04252)
- 322. Tune it Up- exhibit (#04253)
- 323. Tune it Up- completed project workbook (#04253)
- 324. Self-determined advanced Small Engines exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#04259)

ENGINEERING SCIENCE

ELECTRICITY

CLASS

- 300. Flashlight (#04151)
- 301. A simple switch (#04151)
- 302. Electromagnet (#04151)
- 303. Completed Magic of Electricity Project Book (#04151)
- 304. Complete simple circuit demonstrating DC and AC current (#04152)
- 305. Parallel Circuit Board labeled with proper symbols (#04152)
- 306. Series Circuit Board labeled with proper symbols (#04152)
- 307. Battery Alarm (#04152)
- 308. Completed Investigating Electricity Project Book (#04152)
- 309. Exhibit of various electrical wires, labeled with gauge, type and usage (#04153)
- 310. Poster demonstrating 3 major types of light bulbs (#04153)
- 311. Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols (#04153)

WELDING

CLASS

- 325. Unit I Name Plate - no larger than 12"x24"x 3/16" or 1/4" (#04301)
- 326. Unit I Silhouettes - set of 4 NRA small bore rifle regulation animals ¼" or 3/16" thick (#04301)
- 327. Unit I Clover - 12" across by ¼" or 3/16" thick (#04301)
- 328. Unit II - Skill Plate (#04302)
- 329. Unit II - Adjustable Sawhorse (#04302)
- 330. Self-determined advanced Welding exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#04309)

ROCKETRY

CLASS

- 331. Unit I Model Rocket - Skill Level I (#04401)
- 332. Unit I Model Rocket - Skill Level II (#04401)
- 333. Unit II Model Rocket - Multi-Stage (#04402)
- 334. Unit II Rocketry Exhibit (#04402)
- 335. Self-determined advanced Rocketry exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#04259)

WOOD SCIENCE

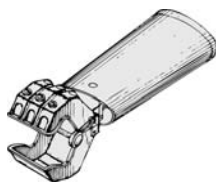
CLASS

- 336. Measuring Up-Flower Box (#04451)
- 337. Measuring Up-Napkin or Letter Holder (#04451)
- 338. Measuring Up-Picture Frame (#04451)
- 339. Measuring Up Completed Project Workbook (#04451)
- 340. Making The Cut-Napkin or Letter Holder (#04452)
- 341. Making The Cut-Birdhouse (#04452)
- 342. Making The Cut-Foot Stool (#04452)
- 343. Making The Cut Completed Project Workbook (#04452)
- 344. Nailing It Together-Bookcase (#04453)
- 345. Nailing It Together-Learning Tree Jigsaw Puzzle (#04453)
- 346. Nailing It Together-Box of Many Uses (#04453)
- 347. Nailing It Together Completed Project Workbook (#04453)
- 348. Finishing Up-Name plate with inlay and overlay (#04454)
- 349. Finishing Up-Step Stool/Chair (#04454)
- 350. Finishing Up-Table-Top Hockey Game (#04454)
- 351. Finishing Up Completed Project Workbook (#04454)
- 352. Self-determined advanced Wood Science exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#04259)

ROBOTICS (#04469)

CLASS

- 360. Self-determined Robotics exhibit including Self-determined Project Record Form #100.SD.1



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PERSONALGROWTH & DEVELOPMENT

WELCOME TO NM 4-H (#05001)

CLASS

- 400. 4-H banner (no larger than 18x24 inches) including name, club, county and clover.
- 401. Decorated 4-H T-Shirt (must have 4-H theme)
- 402. Frame decorated with 4-H clover and slogan or motto - no larger than 9x12 inches with a photo of 4-H members or a 4-H activity (frame may not contain glass)
- 403. Poster showing your participation in a 4-H event or activity.
- 406. Self-determined advanced 4-H Growth and Development exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#04259)

HEALTH & SAFETY

CLASS

- 407. Sports Fitness exhibit (#05040)
- 408. Self-determined Physical Fitness exhibit including Self-determined Project Record Form #100.SD.1
- 409. Self-determined Health exhibit including Self-determined Project Record Form #100.SD.1
- 410. Self-determined Safety exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form.

CITIZENSHIP

CLASS

- 411. Unit I: My Clubs and Groups project exhibit (#05351)
- 412. Unit II: My Community project exhibit (#05352)
- 413. Unit III: My Heritage project exhibit (#05353)
- 414. Unit IV: My Government project exhibit (#05354)
- 415. Unit V: My World project exhibit (#05355)
- 416. Self-determined advanced Citizenship exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form (#05359)

RED RIVER MOUNTAIN

ADVENTURES

Red River, NM

Steve Gorsich

Lamb Showmanship Buckle Sponsor

LEADERSHIP

CLASS

- 417. Leadership I- poster demonstrating personal leadership (#05201)
- 418. Leadership II- photo story showing personal leadership event (#05203)
- 419. Leadership III- written goals, action plan and results of a leadership event encouraging leadership in others (#05205)
- 420. Self-determined advanced Leadership exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form (#05209)

SPEAKING (#05301)

CLASS

- 421. Written speech on topic of choice given at a 4-H event
- 422. Portfolio on a speech given at a 4-H Event
- 423. Picture Display of Visual Aids
- 424. Video of Speech
- 425. Written story of your Public Speaking Experience
- 426. Self-determined advanced Public Speaking exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form (#05309)

CLOWNING

CLASS

- 427. Clowning project exhibit (#05401)
- 428. Self-determined advanced Clowning exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form (#05409)

DIGITAL STORY TELLING

CLASS

- 429. Exhibit About Story Telling (#5311)
- 430. Digital Story with a 4-H Theme (#5311)
- 431. Digital Story with a non 4-H Theme (#5311)

NEW MEXICO FLAVOR (#05501)

CLASS

- 500. Plate of six (6) homegrown green chiles

- 502. Plate of three (3) flour tortillas
- 503. Chile ristra
- 504. Recipe box with recipes
- 505. Craft article

UNIQUELY NEW MEXICO (#5002)

CLASS

- 507. Plate of (3) biscochitos
- 508. Plate of (3) NM Wedding Cookies
- 509. Plate of (3) Corn Tortillas
- 510. Corn Necklace
- 511. Cornhusk Doll
- 512. Pinata

NEW MEXICO ROUNDUP (#05503)

CLASS

- 513. Rope Article
- 515. 1 loaf braided bread
- 516. Beef Jerky – four (4) strips
- 517. Plate of three (3) homegrown squash
- 518. Trail mix (1\2 pint jar)
- 519. Poster to which (2) samples of different dried apples are attached. Each sample should be small zip-top plastic bag (for display purposes only) and should contain approx. 1\4 cup dries fruit. Label each sample with drying method used and date prepared.
- 520. Self-determined advanced Cultural Education exhibit including Self-determined Project Record Form #100.SD1 or appropriate project record form.

COMPUTER

CLASS

- 600. Self-determined Computer exhibit including self-determined Record Form 100.SD-1 (#08109)

CREATIVE ARTS

LEATHERCRAFT

CLASS

- 700. Coaster (#06001)
- 701. Dog Collar (#06001)
- 702. Coin Purse (#06001)
- 703. Knife Sheath (#06001)
- 704. Other Stamped item (#06001)
- 705. Practice Board (#06001)
- 706. Unit II Exhibit Board (#06002)
- 707. Unit III & Advanced - Wallet/Checkbook Cover (#06003)
- 708. Unit III & Advanced - Belt (#06003)
- 709. Unit III & Advanced - Chaps/Chinks (#06003)
- 710. Unit III & Advanced - Purse/Bag (#06003)
- 711. Unit III & Advanced - Notebook/Portfolio/Tablet Case (#06003)
- 712. Unit III & Advanced - Home or Office accessory (#06003)



- 713. Unit III & Advanced - Tack and Saddle Accouterments(#06003)
- 714. Unit III & Advanced - Gun Cases/Holster (#06003)
- 715. Unit III & Advanced - Saddle (#6003)
- 716. Unit III & Advanced - any other small item not suitable for the above classes (no larger than an 8 ½x 11 sheet of paper) (#6003)
- 717. Unit III & Advanced - any other large item not suitable for the above classes (no larger than an 8 ½x 11 sheet of paper) (#6003)
- 718. Self-determined advanced Leather craft exhibit including Self-determined Record Form #100.SD-1 or appropriate record form (#06009)

BRAIDING

CLASS

- 725. Unit 1 Exhibit board (#06011)
- 726. Unit 2 Exhibit board (#06012)
- 727. Advanced braided belt (#06013)
- 728. Self-determined Braiding exhibit including copy of Self-determined Record Form #100.SD-1 Or appropriate record form (#06019)

EMBROIDERY (#06051)

CLASS

- 800. Unit 1 Embroidery article for yourself
- 801. Unit 1 Embroidery article for your home
- 802. Unit 2 Embroidery article meeting Unit 2 requirements
- 803. Unit 3 An article using colcha
- 804. Unit 3 An article using crewel

CROSS-STICH (#06055)

CLASS

- 805. Unit 1 - Cross-stitch article using pre-stamped design
- 806. Unit 1 - Cross-stitch article using transfer design.
- 807. Unit 2 - Cross-stitch article on even weave fabric from charted design
- 808. Unit 2 - Cross-stitch article on gingham from charted design
- 809. Unit 2 - Cross-stitch on perforated paper from charted design
- 810. Unit 3 - Cross-stitch article charted from a picture
- 811. Unit 3 - Cross-stitch article from original chart
- 812. Unit 3 - Cross-stitch exhibit done in Assisi

NEEDLEPOINT (#06071)

CLASS– ALL INCLUDE PROJECT RECORD SHEET

- 813. Unit 1 - Design in half cross-stitch
- 814. Unit 1 - Design in half cross-stitch and continental stitch
- 815. Unit 2 - Sampler with 12 stitch variations finished appropriately
- 816. Unit 2 - Knife-edge pillow or picture including at least 6 stitch variations

- 817. Unit 3 - Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Goblin stitch.
- 818. Unit 3 - Article using at least five slanted and two straight stitch variations.

CROCHET (#06061)

CLASS

- 819. Unit 1– Scarf, cap or beret (choose 1) using combination of single and double crochet stitches and one or more pattern stitches.
- 820. Unit 1– Pillow using granny square design.
- 821. Unit 2– Potholder using basic crochet stitches
- 822. Unit 2– Decorative Stitch Pillow using basic stitches and one or more pattern stitches.
- 823. Unit 3- An afghan, shawl, scarf or throw using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace.

MACRAME (#06081)

CLASS– ALL INCLUDE PROJECT RECORD SHEET

- 824. Unit 1– Two small articles illustrating square and half hitch knots and their variations.
- 825. Unit 2- One article using different knots or knot variations of different types of yarn or cord.
- 826. Unit 3- Article of original design with chart.

KNITTING (# 06041)

CLASS

- 827. Unit I - Two small articles, using the basic knitting stitches - knit and purl (head band, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other items).
- 828. Unit II - Two articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing:
 - a. Increasing and decreasing stitches
 - b. Two or more connected pieces
 - c. Use of two or more colors (as in stripes)
 - d. A combination of at least two variations of basic knit and purl stitches in each article.
- 829. Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variations in stitch pattern and or color.
- 830. Unit III - Mittens, socks or hat knitted using four needles.
- 831. Self-determined Advanced Fibercraft exhibit including Self-determined Record Sheet #100.SD.1 or appropriate project record form. (#06099)

CERAMICS (#06101)

CLASS

- 900. One glazed item.
- 901. One under glazed item- a ceramic color was used under a glaze.

- 902. One over glazed item- decorative finished fired on a glazed surface.
- 903. One unfired finished item- stains, dry brush, gold leaf, air brush, etc.
- 904. One hand-molded clay item.
- 905. One greenware adaptation item.
- 906. Self-determined Advanced Ceramics exhibit including Self-determined Record Sheet #100.SD.1 or appropriate project record form. (#06109)

PHOTOGRAPHY GUIDELINES

- Single photographs (3½" x 5", 4" x 6", or 5" x 7" prints) must be mounted on an 8"x 10" backing **without frames or glass**, with a caption.
- Sets of 2 or 3 photographs (3½" x 5" or 4" x 6" prints) should be mounted on an 11"x 14" backing **without frames or glass**, with a caption for each photo.
- Sets of 4 or 5 photographs (3 1/2"x 5" or 4"x 6" prints) should be mounted on a 14"x 22" backing **without frames or glass**, with a caption for each photo.
- **Backing needs to be sturdy enough to support photo and travel well.**

PHOTOGRAPHY--UNIT I FOCUS ON PHOTOGRAPHY (#06201)

CLASS

- 1000. Unit 1- Set of 2 Portraits (two photos of the same person one using landscape and one using portrait position)
- 1001. Unit 1- Set of 2 Shadow Photos (one with item casting shadow, one of shadow only)
- 1002. Unit 1- Trick photo
- 1003. Unit 1- Same subject taken with front, back, side and top lighting (4 photos)
- 1004. Unit 1- Set of Birds Eye view and Bugs Eye view Photos (2 photos)
- 1005. Unit 1- Black & White photo
- 1006. Unit 1- Flash Photo

PHOTOGRAPHY- UNIT II CONTROLLING THE IMAGE (#06202)

CLASS

- 1007. Unit 2- Photo Showing Good Composition
- 1008. Unit 2- Action photo
- 1009. Unit 2- Photo set at night
- 1010. Unit 2- Silhouette Photo
- 1011. Unit 2- Five (5) photos of the same subject taken from different angles.

PHOTOGRAPHY- DIGITAL PHOTOGRAPHY (#06204)

CLASS

- 1012. Display of your 5 favorite photos with captions.

- 1013. Display of 3 news event photos.
- 1014. Color photo converted to black and white - must include original photo.
- 1015. Black and White photo with some color added - must include black and white photo.
- 1016. Photo with an added vignette and background - must include original photo.
- 1017. Photo documenting a 4-H event with caption
- 1018. Self-determined Advanced Photography exhibit including Self-determined Record Sheet #100.SD.1 or appropriate project record form. (#06099)

SCRAPBOOKING (#06206)

CLASS

- 1019. One Scrapbook page in 8.5"x11" or 12"x12" format.
- 1020. Two Scrapbook pages in 8.5"x11" or 12"x12" format that go together in a set (a two page spread.)
- 1021. One completed theme album of any size.
- 1022. One completed gift album of any size.
- 1023. One covered photo album.
- 1024. Self-determined Advanced Scrapbooking exhibit including Self-determined Record Sheet #100.SD.1 or appropriate project record form. (#06099)

DUDED UP DENIM (#07163)

- Items must follow patterns/instructions included in the project book.

CLASS

- 1025. Pocket Purse
- 1026. Pot Holder
- 1027. Apron
- 1028. Pocket Frame
- 1029. Magnetic Board
- 1030. Rag Quilt
- 1031. Any other items from project book.

HOME ECONOMICS

SEWING & CLOTHING

SEWING I (#07002)

CLASS

- 1100. Unit 1 Sewing Tool Kit
- 1101. Unit 1 Simple Gathered Skirt
- 1102. Unit 1 Quick and Easy Tote Bag
- 1103. Unit 1 Scrunchie

SEWING II (#07003)

CLASS

- 1104. Unit 2 Patchwork Pillow
- 1105. Unit 2 Handy Dandy Apron
- 1106. Unit 2 X-citing Pants or Shorts

1107. Unit 2 X-tra Special Shirt

MIX AND MATCH I (#07101)(no zipper in garments)

CLASS

- 1108. Sam, the Slinky Snake
- 1109. Skirt and top
- 1110. Vest and skirt/pants
- 1111. Top and pants/shorts
- 1112. Jumper and top

MIX AND MATCH II (#07102)

(one garment must include a lapped/centered zipper)

CLASS

- 1113. Top and skirt
- 1114. Top and pants/shorts
- 1115. Jumper and top
- 1116. Outfit with three pieces
- 1117. Vest and pants/skirt

LET'S MAKE A T-SHIRT (#07103)

CLASS

- 1118. T-shirt

SEW AND GO (#07104)

CLASS

- 1119. Quick Sack
- 1120. Jumbo Garment Bag
- 1121. Handy Duffle Bag
- 1122. Super Duffle Bag

CREATIVE TOUCHES (#07105)

CLASS

- 1123. Embellished shirt - denim, sweatshirt or T-shirt - using techniques in project book
- 1124. Embellished jacket
- 1125. Embellished vest
- 1126. Embellished pants
- 1127. Accessories - decorated tote bag, shoes, hats or socks.

SENIOR CLOTHING CONSTRUCTION I **(Senior Level Only)**

CASUAL WEAR (#07153)

CLASS

- 1128. Casual dress - one or two piece
- 1129. Pants/slacks with blouse/shirt (2 pieces)
- 1130. Shorts and top (2 pieces)
- 1131. Skirt and top (2 pieces)
- 1132. Jumper and blouse (2 pieces)
- 1133. Jumpsuit

COORDINATES (#07153)

CLASS

- 1134. Skirt with blouse and vest or jacket (3 pieces)
- 1135. Pants with blouse and vest or jacket (3 pieces)
- 1136. Two - piece dress and jacket (3 piece)
- 1137. Shorts or pants with blouse and sweater (3 pieces)

DRESS-UP ATTIRE (#07153)

CLASS

- 1138. Dress (non-formal)
- 1139. Suit (at least 2 pieces)
- 1140. Dress and jacket (2 pieces)

FORMAL WEAR (#07153)

CLASS

- 1141. Prom dress or bridesmaid's dress (short)
- 1142. Prom dress or bridesmaid's dress (long)
- 1143. Wedding dress
- 1144. Tuxedo
- 1145. Cutaway coat and slacks

SENIOR CLOTHING CONSTRUCTION II - **(Senior Level Only)**

CREATIVE DESIGN (#07154)

- All garments must be the original design or adaptation of the exhibitor.

CLASS

- 1146. Shirt/Blouse
- 1147. Pants/Shorts/Skirt
- 1148. Dress
- 1149. Two-Piece-Outfit - Shirt & Pants/Skirt
- 1150. Three-Piece-Outfit - Jacket, Shirt & pants/Skirt.

FASHION MAGIC - SR. LEV. ONLY PILOT

PHASE I - WARDROBE PLANNING (#07155)

CLASS

- 1164. Planning notebook & Clothing Ensemble
- 1165. Wardrobe Planning Exhibit

PHASE II - CLOTHING COORDINATION **(#07162)**

CLASS

- 1166. Coordination Notebook & Clothing Ensemble
- 1167. Clothing Coordination Exhibit

PHASE III - FASHION CONSUMERISM & CAREERS **(#07161)**

CLASS

- 1168. Fashion Consumerism & Careers Exhibit

SERGER SEWING (#07158)

CLASS

- 1169. Tissue Cover
- 1170. Eyeglass case
- 1171. Book cover
- 1172. Tote bag
- 1173. T - Shirt
- 1174. Running shorts

- 1175. T-Shirt dress
- 1176. Half slip
- 1177. Fringed skirt and shawl (2 pieces)
- 1178. Scarf
- 1179. Set of 4 place mats and napkins
- 1180. Advanced garment
- 1181. Self-determined Sewing exhibit including
Self-determined Record Sheet #100.SD-1 or
appropriate project record form (#07199)

QUILTING (#06030)

CLASS

- 1182. Quick & Easy Throw
- 1183. Rag Throw
- 1184. Large Rag Quilt
- 1185. Rail Fence Throw
- 1186. Rail Fence Quilt
- 1187. 9-Patch Throw
- 1188. 9-Patch Quilt
- 1189. Quick & Easy Pillowcase
- 1190. Rag Quilt Pillow
- 1191. Rail Fence Pillow
- 1192. 9-Patch Pillow
- 1193. Self-determined Hand Quilted exhibit
including Self-determined record sheet
#100.SD-1
- 1194. Self-determined Machine Quilted exhibit
including Self-determined record sheet
#100.SD-1 or appropriate project record form

FOODS & NUTRITION

ADVENTURES WITH FOODS (#07380)

CLASS

- 1200. Trail Mix (1/2 pint jar)
- 1201. Butterscotch Fingers (3)
- 1202. Oatmeal Cookies (3)
- 1203. Peanut Butter Cookies (3)
- 1204. Completed project workbook

QUICK MEALS (#07382)

CLASS

- 1205. Spicy Granola Cereal (1/2 pint jar)
- 1206. Breakfast bars (3)
- 1207. Oatmeal Applesauce Cookies (3)
- 1208. Menu for a day (mounted on firm paper
8 1/2"x11")
- 1209. Completed project workbook

FOOD, FRIENDS & FUN (#07384)

CLASS

- 1210. Applesauce Oatmeal Muffins (3)
- 1211. Plan a party guide (mounted on firm paper

8 1/2"x11")

1212. Gift from the kitchen

1213. Completed project workbook

OUTDOOR COOKING PILOT (#07386)

CLASS

- 1214P. Outdoor cooking exhibit
- 1215P. Outdoor Cooking Recipe (original or adapted
- mounted on firm paper 8 1/2"x11")
- 1216P. Completed Menu Planning Worksheet

SUPER SNACKING (#07257)

CLASS

- 1218. Super Snacking exhibit
- 1219. Completed project book
- 1220. Self-determined Foods & Nutrition exhibit
including Self-determined record sheet
#100.SD-1 or appropriate project record form
(#07399)

BAKING

(all Baking Exhibits must be made using the recipes provided)

BAKING I (#07280)

CLASS

- 1300. Three (3) biscuits
- 1301. Three (3) plain muffins
- 1302. Three (3) chocolate chip cookies
- 1303. Three (3) sugar cookies—round, plain, un-iced

BAKING II (#07282)

CLASS

- 1304. Banana Nut Bread – one loaf
- 1305. Quick Coffee Cake – two 3"X 3" squares
- 1306. Three (3) Brown Sugar Nut Cookies
- 1307. Three (3) Jam Thumbprint Cookies
- 1308. Plain Brownies – three 3" X 3" squares
- 1309. Cornbread – two 3" X 3" squares

BREADS (#07282)

CLASS

- 1310. Three (3) Cinnamon rolls - (un-iced)
- 1311. Three (3) Whole wheat refrigerator rolls
- 1312. One (1) 9x5 loaf white yeast bread
- 1313. Three (3) Crescent rolls
- 1314. Three (3) Angel biscuits
- 1315. One (1) loaf or three (3) rolls of any other
specialty bread from project.

PASTRY & PIES (#07286)

CLASS

- 1316. One 8" or 9" double crust peach or apricot pie.
- 1317. One 8" or 9" double crust berry pie.
- 1318. Two fruit-filled turnovers or empanadas

CAKES (#07300)

CLASS

- 1319. One Yellow Layer cake, unfrosted
- 1320. White or Yellow Layer Cake with Butter Cream Frosting.
- 1321. Chocolate Layer Cake with Chocolate Butter Cream Frosting
- 1322. Sponge Cake - unfrosted
- 1323. Angel Food Cake - unfrosted
- 1324. Pound Cake - unfrosted
- 1325. German Chocolate Cake
- 1326. Jelly Roll
- 1327. Apple Bundt Cake - unfrosted

CAKE DECORATING (#07301)

- **All entries must be real cakes (no forms or foam) and will be cut and tasted for judging.**

CLASS

- 1328. Unit I - One decorated single layer cake 8" or 9" round or 9X13 using edible decorations, no décor tips.
- 1329. Unit II - One decorated single layer cake using the writing, leaf and star tips.
- 1330. Unit III - One decorated two-layered cake using the writing, leaf and star tips in decorating, a side border and demonstrate figure piping.

DAIRY FOOD

MILK - UNIT I (# 07310)

CLASS

- 1400. Buttermilk Cornbread - one 3" piece
- 1401. Three (3) Oatmeal Cookies
- 1402. Completed project record book.

ICE CREAM UNIT - II (# 07312)

CLASS

- 1403. Granola Cookies (3)
- 1404. Completed project record book.

CHEESE - UNIT III (#07314)

CLASS

- 1405. Cheese Sticks
- 1406. Completed project record book..
- 1407. Self-determined Dairy Foods exhibit including Self-determined record sheet #100.SD.1
Appropriate project record form (#07319)

FOOD PRESERVATION - FOOD FOR THE FUTURE

FREEZING (#07401)

CLASS

- 1500. Home Freezer Inventory Record (8 1/2" x 11")

- 1501. Menu Plan for three (3) meals, using frozen foods from your freezer inventory
(8 1/2" x 11")

DRYING

CLASS

- 1502. Poster to which two (2) samples of different dried fruits are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately 1/4 cup of dried fruit. Label each fruit sample with drying method used and date prepared.
- 1503. Poster to which two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain strip or square of fruit leather approximately 16 square inches (4" x 4" or 2" x 8"). Label each fruit leather with drying method used and date prepared.
- 1504. Poster to which two (2) samples of different dried vegetable are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately 1/4 cup of dried vegetables. Label each fruit sample with drying method used and date prepared.
- 1505. Poster to which two (2) samples of different dried herbs are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately 1/4 cup of dried herbs (leaves only, no stems, whole, chopped or crumbled). Label each herb sample with drying method used and date prepared.

BOILING WATER BATH CANNING (#07405)

All canning exhibits must be labelled with Name of product, date and Processing information. Recipes used must be the ones supplied by the project, make sure that processing times are adjusted for your altitude!
***Exception– you may use the recipe of your choice for any variety or jelly or jam and no sugar jam or jelly.**

CLASS

- 1506. One (1) jar Pickle Relish
- 1507. One (1) jar Bread & Butter Pickles

- 1508. One (1) jar Fresh Pack Dill Pickles
- 1509. One (1) jar Tomatoes, in juice
- 1510. One (1) jar Tomato Salsa
- 1511. One (1) jar Peaches, Apricot Nectarines or Pears
- 1512. One (1) jar Berries
- 1513. One (1) jar Cherries
- 1514. One (1) jar Any variety jelly
- 1515. One (1) jar Any variety jam
- 1516. One (1) jar no sugar jam or jelly

PRESSURE CANNING (#07407)

All Canning exhibits must be labelled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude!

CLASS

- 1517. One (1) jar Canned Green Beans
- 1518. One (1) jar Chile Peppers
- 1519. One (1) jar Corn, Whole Kernel
- 1520. One (1) jar Carrots
- 1521. One (1) jar Green Peas
- 1522. One (1) jar Spaghetti Sauce without Meat
- 1523. One (1) jar Dried Beans or Peas

CONSUMER EDUCATION & HOME MANAGEMENT

HOUSING & INTERIOR DESIGN - UNIT I (#07501)

CLASS

- 1600. Stenciled item
- 1601. Framed Fabric
- 1602. Simple Covered Can
- 1603. Advanced Covered Can
- 1604. Mini-Tack board
- 1605. Mounted Poster
- 1606. Covered Box
- 1607. Covered Brick Doorstop/Bookends
- 1608. Article for Living Room
- 1609. Article for Bedroom
- 1610. Article for Kitchen
- 1611. Article for Bathroom
- 1612. Article for Specialty Room
- 1613. Self-determined Housing/Interior Design exhibit including Self-determined Record Form #100.SD-1 or appropriate project record form (#07509)

HELPFUL, HANDY HOME HOW 2'S (#07530)

CLASS

- 1650. Helpful, Handy Home How 2's Poster
- 1651. Photo Journal of a Home Repair Project

- 1652. Self-determined Helpful, Handy Home How 2's exhibit including Self-determined Record Form #100.SD-1 or appropriate project record form (#07530)

CONSUMER EDUCATION

CLASS

- 1700. Consumer Savvy Level I Exhibit (#07551)
- 1701. Consumer Savvy Level II Exhibit (#07552)
- 1702. Consumer Savvy Level III Exhibit
- 1703. Self-determined Consumer Education exhibit including Self-Determined Record Form #100.SD-1 or appropriate project record form (#07559)

ARTS & CRAFTS

ARTS (#07659)

CLASS

- 1800. Self-determined Arts exhibit including Self-determined Record Sheet #10.SD.1
* items such as paintings, sketches, sculpture, etc.

CRAFTS (#07659)

CLASS

- 1801. Self-determined Crafts exhibit including Self-determined record sheet #100.SD-1
* other handmade craft items not appropriate in any other category

FAMILY LIFE

UNDERSTANDING PRESCHOOL CHILDREN (#07601)

CLASS

- 1900. Poster showing safe and unsafe toys for young children.
- 1901. Poster showing what member learned about young children.

GENERATION CELEBRATION (#07603)

CLASS

- 1902. Photo poster of an experience with an older friend
- 1903. Story told by an older person, recorded or written with illustrations by a 4-H member.
- 1904. Completed project workbook

BABYSITTING BASICS (#07602)

CLASS

- 1905. Babysitting Resume
- 1906. Babysitting Advertising Flyer
- 1907. Babysitting Exhibit
- 1908. Self-Determined Family Life exhibit including Self-determined Record Sheet #100.SD-1 or appropriate project record form (#07609)

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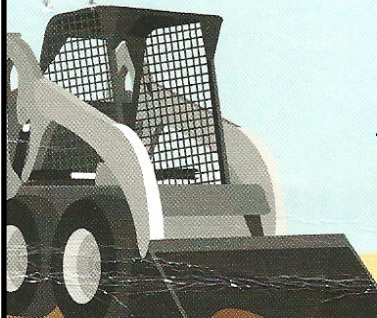
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Taos County Fair 4-H Dog Show

GENERAL RULES AND REGULATIONS:

- There are no entry fees for the Taos County Fair 4-H Dog Show, although donations are greatly appreciated to help improve the Taos County 4-H Dog program.
- All rules and guidelines of the Taos County Fair 4-H Dog Show will follow the New Mexico State 4-H Dog Show Sanctioned rules. Request the rules and guidelines from the Dog Show superintendent. Any dogs entering the open division will also follow the modified 4-H American Kennel Club (AKC) rules. These handbooks are available online at www.akc.org. The New Mexico State 4-H Show rules can be found at <https://aces.nmsu.edu/4h/4-h-dog-school.html>
- The Taos County Fair 4-H Dog Show will only consist of Showmanship and Agility exercises. For more information on the show rules for Showmanship and Agility, they can be acquired through the Taos County Extension Office.
- Dogs must be on a leash or otherwise confined (crate) at all times, except when in the ring.
- It is the responsibility of the Exhibitor to check in with the Ring Steward at the start of the show and at the start of each class.
- Each Exhibitor/Owner/Handler is liable and responsible for his/her dog's behavior. Any dog that attempts to attack any person or another dog may be disqualified and excluded from participation and must be removed from the show arena grounds immediately.
- Each Exhibitor/Handler is responsible for picking up after his/her dog. There may be bags and/or pooper scooper provided for cleanup.
- Exhibitors will be held responsible for keeping premises clean.
- Exhibitors are responsible for keeping their dogs under control.
- A female dog that is in season will not be allowed to compete and must be removed from the showgrounds immediately.
- Dogs not entered in competition are not permitted on the show grounds.
- Disqualification will result from the abuse of any dog on the grounds or show ring.
- Any dog with a contagious, communicable or infectious disease or condition, cannot be shown. It must be removed from the show grounds immediately.
- Good Sportsmanship shall be observed at all times. The Judge's decision is final. Poor Sportsmanship may lead to loss of ribbon/award, class dismissal or disqualification.

ELIGIBILITY:

- To participate in Taos County Fair 4-H Dog Show, youth participants will follow 4-H youth age divisions. Any Adult Taos County Resident may enter the Dog Show in the Open division.
- To compete in Showmanship the dog must be 6 months old as of January 1st of the current year. To compete in Agility the dog must be 15 months old as of January 1st of the current year.
- Any dog; mix or pure breed, is eligible as long as the dog is not a danger to its self, the youth, any other dog or person.

ENTRIES & VACCINATIONS:

- The Show will begin promptly at 10:30 a.m. on Sunday August 25, 2019. Dog's Immunization Records must include proof of rabies vaccination signed by a licensed veterinarian and proof of other required vaccinations: distemper, hepatitis, parvovirus and par influenza, signed by a licensed veterinarian or a receipt of vaccines purchased.



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The Taos Soil & Water Conservation District Board of Supervisors and Staff would like to congratulate all the Taos County Fair participants and winners!

*Good Luck,
4-H Members!*

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Dennis Cruz - Secretary/Treasurer

Andy Martinez - Member

Mary Lane Leslie - Member

Lloyd Archuleta - Member

George Long- Member

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220 Chamisa Rd.

Taos, NM 87571

2019

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